

Holy (Maundy) Thursday
April 2, 2026, 8:30 a.m. & 630 p.m.

St. John's Lutheran Church
Red Bud, Illinois

PRELUDE: (Morning) "I Am the Bread of Life"
(Evening) "Go to Dark Gethsemane"

arranged by James W. Kosnik
Bell Choir

THE RINGING OF THE BELL calls us to holy worship.

P: When Christians gather as the church, it is for what we normally call a "service." In daily life a "service" is, of course, a person or group who provides something of value to others; for instance, a food service, a cleaning service, or a place for "servicing" your car. But when we gather as church for a service, who is doing the serving and who is being served? After all, with our eyes we only see one another singing and praying, making the sign of the cross, standing, sitting, kneeling, baptizing with water, and communing with bread and wine. It is easy for some to get the impression that this activity we call "worship" is a gathering where we are doing something for God. What is really going on of most importance is God's doing, God's serving us through the ministry of Word and Sacrament. This divine service was most dramatically shown in this night on which our Lord Jesus serves and feeds us.

Tonight, our mighty Lord, who has proved His power over demons, sickness, and even death, takes the humbler part. His loving service is shown, first, by taking the role of a servant washing His disciples' feet. His greatest and chief service, however, He announced as He took charge of the ancient Passover meal, changing it from a mere memorial of what God has done in the Old Testament exodus of the past to its fulfillment in what He was about to accomplish in His innocent, bitter suffering and death on a cross. From now on, the fulfillment of the annual Passover feast is to be celebrated "often" as the chief means by which God literally connects us with our Lord's crucified body and His precious blood that take away the sin of the world "as often as we eat this bread and drink this cup" (*LSB*, p. 162).

+ **Preparation** +

INVOCATION:

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

OPENING SENTENCES:

Psalm 43:4; 124:8

P: I will go to the altar of God,

C: **to God my exceeding joy.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

CONFESSION AND ABSOLUTION:

Joel 2:13

P: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving one another.

By God's Word, during these forty days we have been reminded that the true repentance, faith, and love required of us is and can only be the product of God's own action on our behalf. In Jesus we have seen the very hand of God working to save us by serving us. He is the Hand of the Lord who freely gives Himself in love for us, the Hand of the Lord who created us, and the Hand of the Lord who casts out demons, who heals the sick, who raises the dead, and who holds all things together as the mighty Savior, who reigns over all.

This night we gather at the Lord's invitation to complete our Lenten discipline by examining ourselves, receiving Holy Absolution of all our sins, and by means of the Sacrament of the Altar, being made actual participants in the body and blood of Christ, the precious price of our salvation. Whoever eats this bread and drinks this cup, confidently believing the Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C: Amen.

P: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: God be merciful to you and strengthen your faith.

C: Amen.

P: Do you believe that the forgiveness I speak is not my forgiveness but God's?

C: Yes.

P: Let it be done for you as you believe.

P: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

+ Word +

SALUTATION:

P: The Lord be with you.

C: And also with you.

COLLECT OF THE DAY:

P: Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion.

C: Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us;

P: For You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

ANTHEM: *(Evening) "When I Survey the Wondrous Cross"*

Bell Choir

OLD TESTAMENT READING:

Exodus 12:1-14

P: The Old Testament Reading is from Exodus, the twelfth chapter.

¹The Lord said to Moses and Aaron in the land of Egypt, ²"This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴"This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast."

P: This is the Word of the Lord.

C: Thanks be to God.

PSALM:

Psalm 116:12-19

P: What shall I render to the Lord

C: for all His benefits to me?

P: I will lift up the cup of salvation

C: and call on the name of the Lord,

P: I will pay my vows to the Lord

C: in the presence of all His people.

P: Precious in the sight of the Lord

C: is the death of His saints.

P: O Lord, I am Your servant;

C: I am Your servant, the son of Your maidservant. You have loosed my bonds.

P: I will offer to You the sacrifice of thanksgiving

C: and call on the name of the Lord.

P: I will pay my vows to the Lord

C: in the presence of all His people,

P: in the courts of the house of the Lord,

C: in your midst, O Jerusalem. Praise the Lord!

EPISTLE READING:

1 Corinthians 11:23-32

P: The Epistle is from First Corinthians, the eleventh chapter.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, ²⁴and when He had given thanks, He broke it, and said, “This is My body which is for you. Do this in remembrance of Me.” ²⁵In the same way also He took the cup, after supper, saying, “This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P: This is the Word of the Lord.

C: Thanks be to God.

VERSE:

John 13:1b

C: Having loved His own who were in the world, He loved them to the end.

HOLY GOSPEL READING:

John 13:1-17, 31b-35

P: The Holy Gospel according to St. John, the thirteenth chapter.

C: Glory to You, O Lord.

P: ¹Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, ³Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, ⁴rose

from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. ⁵Then He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around Him. ⁶He came to Simon Peter, who said to Him, "Lord, do You wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to Him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with Me." ⁹Simon Peter said to Him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For He knew who was to betray Him; that was why He said, "Not all of you are clean."

¹²When He had washed their feet and put on His outer garments and resumed His place, He said to them, "Do you understand what I have done to you? ¹³You call Me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. . . .

^{31b}"Now is the Son of Man glorified, and God is glorified in Him. ³²If God is glorified in Him, God will also glorify Him in Himself, and glorify Him at once. ³³Little children, yet a little while I am with you. You will seek Me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are My disciples, if you have love for one another."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

HYMN:

"Jesus, Greatest at the Table" (LSB 446)



1 Je - sus, great - est at the ta - ble, The al -
 2 Mar - vel how their Lord and teach - er Gent - ly
 3 Je - sus took the role of ser - vant When up -
 4 Can we fath - om such deep mer - cy? Do we
 5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
 taught them not to vie As He hum - bly knelt be - fore them,
 on that grue - some span, For all hu - man sin He suf - fered
 see what God has done? Who can grasp this great re - ver - sal:
 mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
 Dust - y feet to wash and dry, By His ten - der
 As a vile and loath - some man; On the cross poured
 Love that gives His on - ly Son? Christ, the sin - less
 Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
 touch ex - press - ing True com - pas - sion from on high.
 out like wa - ter To ful - fill the Fa - ther's plan.
 for the sin - ners, For the man - y dies the One.
 know you love Me As you love each oth - er too."

SERMON

ANTHEM: (*Morning*) "O Dearest Jesus"

8th Grade Bells

NICENE CREED:

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH:

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Everlasting Father, Your Son offered Himself through the eternal Spirit as a sacrifice without blemish. By this sacrifice, purify our conscience from dead works, that we may serve You always in newness and holiness of life. Lord, in Your mercy,

C: **hear our prayer.**

P: O Lord, as Your people of old pledged to keep all that You had spoken, let us be found faithful in doctrine and practice. Break and hinder the counsels of those who hate Your Word and who, by corrupt teaching, would destroy it. Give Your Church faithful pastors

and church workers. Enlighten them with the knowledge of Your glory, that they may know the riches of Your heavenly grace and, in peace and righteousness, serve You, the only God. Lord, in Your mercy,

C: hear our prayer.

P: Almighty God and Father, be the source of strength and comfort in every home. Bless the children of our families, that every darkness would be lightened by Your Son's gracious visitation. Preserve them from dangers to body and soul, guide them by Your Word in wise paths, and keep them firm in the faith until life's end. Lord, in Your mercy,

C: hear our prayer.

P: Amid plagues, enemies and a world filled with conflict and terror, give us wise leaders, O Lord, and preserve us from harm. Guide those who make and administer our laws to act prudently. Give to all judges knowledge to render justice with mercy. Bless all military, emergency and medical workers here and abroad. Lord, in Your mercy,

C: hear our prayer.

P: Lord God of Israel, we rally to Your altar in the wilderness of this world. Hear our prayers for [_____ and] all those who are sick. Refresh them in their suffering, comfort them with Your Word and nourish them in body and soul. Lord, in Your mercy,

C: hear our prayer.

P: Gracious Lord, Your Son gathered His disciples on the night He was betrayed, and He gathers us around His altar now to receive His body and blood. Forgive our sins by this Sacrament, and sanctify us to proclaim with boldness His death until He comes. Lord, in Your mercy,

C: hear our prayer.

P: Holy God, we thank You that You have made us Your holy people, cleansed and redeemed by the blood of Your Son. Grant that we, Your priests serving under Christ, our High Priest, may now offer living sacrifices in prayer and good works. Lord, in Your mercy,

C: hear our prayer.

P: Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C: Amen.

OFFERTORY: "When You Woke That Thursday Morning" (LSB 445, vs. 3-5)

3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright

nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the

live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,

“Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the

as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -

of Me, Eat this bod - y, drink this blood.”
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

+ **Sacrament** +

PREFACE:

(LSB 160)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

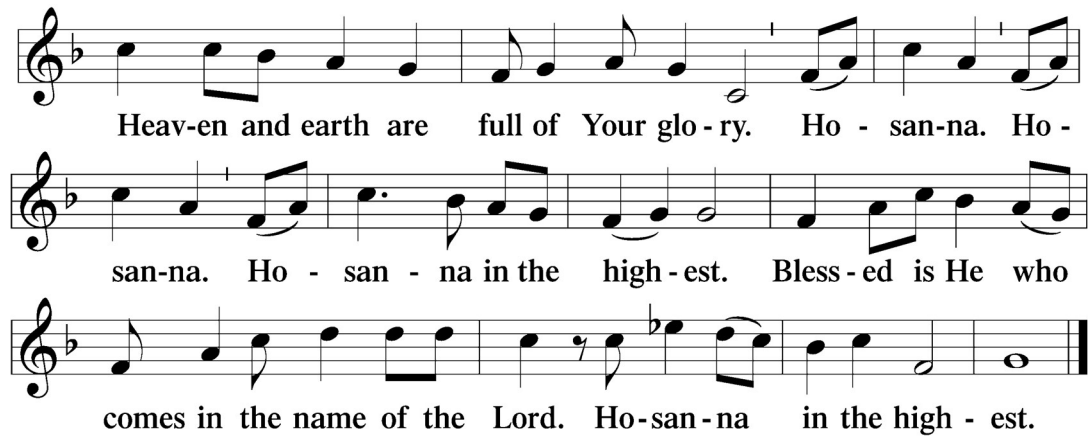
PROPER PREFACE:

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

(LSB 161)

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

LORD’S PRAYER :

P: Lord, remember us in Your kingdom and teach us to pray:

C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

(LSB 162)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI:

(LSB 163)

P: The peace of the Lord be with you always.

C: **Amen.**

AGNUS DEI

(LSB 163)



☐ Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

DISTRIBUTION HYMNS :

(Morning) ANTHEM: "Where You There?" 8th Grade Bells

(Evening) ANTHEM: "Aria on Via Dolorosa" Bell Choir

"Go to Dark Gethsemane" (LSB 436)

1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His

tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar-raigned; Oh, the worm-wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.

Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
 God's own sac - ri - fice com-plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He

griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

"The Death of Jesus Christ, Our Lord" (LSB 634)

1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

"Not All the Blood of Beasts" (LSB 431)



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

POST-COMMUNION CANTICLE:

(LSB 165)



Lord, now You let Your ser - vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION PRAYER:

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

*Due to the unified character of the services of the Triduum, the
 Benediction is omitted on this day.*

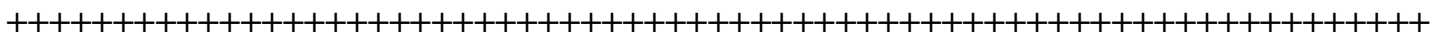
(Morning) CLOSING HYMN:

“There Is a Green Hill Far Away”

1. There is a green hill far away, Outside a city wall, Where the dear Lord was crucified,
 Who died to save us all.
2. We may not know, we cannot tell what pains He had to bear, But we believe it was for us
 He hung and suffered there.
3. He died that we might be forgiv'n, He died to make us good, That we might go at last to
 heav'n, Saved by His precious blood.
4. There was no other good enough to pay the price of sin, He only could unlock the gate of
 heav'n and let us in.
5. Oh, dearly, dearly has He loved! And we must love Him too, And trust in His redeeming
 blood and try His works to do.

POSTLUDE: (Morning) “Not All the Blood of Beasts”

arranged by Kevin Hildebrand



STRIPPING OF THE ALTAR (Evening)

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

P: After the Last Supper, less than twenty-four hours remained in the earthly of our Lord. Events moved rapidly; prayer in Gethsemane; betrayal by Judas; arrest, mock trial, painful beating; the trudge to Golgotha and execution. Jesus’ offered body and His shed blood have been given to us in, with, and under the bread and wine in the sacred mystery that is the Sacrament. As He was removed from us in the grave, so we remove the elements and vessels of this Sacrament.

+Communion Vessels are removed+

P: The missal stand holds our worship books that guide our worship life together as we sing praises to God. As Jesus suffers, joyous songs are not heard. As sounds of joy are removed from our lips, we removed the missal stand and its book.

+The missal stand and altar book are removed+

P: Jesus said, “I am the light of the world. Whoever follows Me will not walk in darkness, but will have the light of life” (John 8:12). The events at Golgotha snuffed out the human life of Jesus, the light of the world. As creation was dark while He suffered, so we extinguish our candles and remove them.

+All candles are extinguished and removed+

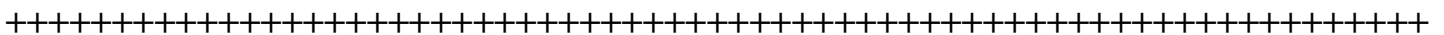
P: Our offerings represent one way of serving God and others. They reflect God’s greatest offering to the world and to us in the sending of His Son, Jesus, in human form. As the offered body of Jesus was removed from sight in burial, so we remove our offerings.

+The offerings are removed+

P: The altar is the place where our Lord Jesus serves us as both host and Meal at His banquet feast. The coverings and paraments are made of fine linen and brocade, materials appropriate for feasting with our King. As our King’s body was stripped in crucifixion, so our altar is stripped of its coverings.

+The altar cloths and paraments are removed+

All may exit in silent reflection



Serving Us in Worship Today

Preacher/Liturgist: *(Evening)* Pastor Mark Winkelman; *(Morning)* Pastor Brian Nowak

Lector: *(Evening)* DCE Bill Becker

Organist: Mrs. Lindsey Hudak

Acolyte: *(Morning)* Kelly Pollard; *(Evening)* Aubrey Kiefer

Greeters: *(Evening)* Chris Doerr