

**THEME OF THE DAY:** We are given only one *detail* in our text from Job 14:1–19; one small part of a much larger story. But this one part—this one detail—is enough. *And it is beautiful.*

(6:20 p.m.) **HYMN REQUEST:**

*Congregational requests, sing 1-2 verses*

**PRELUDE:** (8:30 a.m.) “*Oh, How I Love Jesus*” & “*English Country Dance*” 7th Grade Chimes  
(6:30 p.m.) “*When Peace Like a River*” arranged by John a. Behnke

**THE RINGING OF THE BELL calls us to holy worship.**

**OPENING HYMN:**

“Jesus, Savior, Pilot Me” (LSB 715, vs. 1-2)

1 Je - sus, Sav - ior, pi - lot me O - ver life's  
2 As a moth - er stills her child, Thou canst hush  
tem - pes - tuous sea; Un - known waves be - fore me roll,  
the o - cean wild; Bois - t'rous waves o - bey Thy will  
Hid - ing rock and treach - 'rous shoal. Chart and com -  
When Thou say'st to them, "Be still!" Won - drous Sov -  
pass come from Thee. Je - sus, Sav - ior, pi - lot me.  
'reign of the sea, Je - sus, Sav - ior, pi - lot me.

**CONFESSION AND ABSOLUTION:**

P: Gracious God, I confess that I am often like Job,

**C: Lost in a sea of pain and confusion.**

P: Tossed about by storms and dark clouds.

**C: Overwhelmed by churning waves and unknown waters.**

P: I often feel as though I'm sinking and drowning.

**C: Losses and struggles paralyze me and sometimes threaten to destroy me.**

P: I feel disconnected, despondent and increasingly desperate.

**ALL: God, be merciful to me a sinner.**

P: Job says, “There is hope for a tree. If it is cut down, it will sprout again, and its new shoots will not fail. Its roots may grow old in the ground and its stump die in the soil, yet at the scent of water it will bud and put forth shoots like a plant.” (Job 14:7–9) We have hope and forgiveness because on the tree of the cross Jesus took away our sin and our wretchedness. On the tree of the cross Jesus identifies with our rejection and pain. And three days later the Crucified One is risen!

**ALL: I know that my Redeemer lives!**

**HYMN:**

“Jesus, Savior, Pilot Me” (LSB 715, vs. 3)

3 When at last I near the shore And the fear -  
ful break - ers roar Twixt me and the peace - ful rest,  
Then, while lean - ing on Thy breast, May I hear  
Thee say to me, “Fear not, I will pi - lot thee.”

**PRAYER OF THE DAY:**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Heavenly Father, we adore you and worship you, for you saw us in our wretched state and sent Christ Jesus to die upon Calvary’s tree so that we might have hope — hope today and hope forever; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

**TODAY’S SCRIPTURE LESSONS REFLECT THE THEME  
CHRIST IS OUR HOPE**

**OLD TESTAMENT READING:***Job 14:1-19*

P: “Man who is born of a woman is few of days and full of trouble. He comes out like a flower and withers; he flees like a shadow and continues not. And do you open your eyes on such a one and bring me into judgment with you? Who can bring a clean thing out of an unclean? There is not one. Since his days are determined, and the number of his months is with you, and you have appointed his limits that he cannot pass, look away from him and leave him alone, that he may enjoy, like a hired hand, his day. “For there is hope for a tree, if it be cut down, that it will sprout again, and that its shoots will not cease. Though its root grow old in the earth, and its stump die in the soil, yet at the scent of water it will bud and put out branches like a young plant. But a man dies and is laid low; man breathes his last, and where is he? As waters fail from a lake and a river wastes away and dries up, so a man lies down and rises not again; till the heavens are no more he will not awake or be roused out of his sleep. Oh that you would hide me in Sheol, that you would conceal me until your wrath be past, that you would appoint me a set time, and remember me! If a man dies, shall he live again? All the days of my service I would wait, till my renewal should come. You would call, and I would answer you; you would long for the work of your hands. For then you would number my steps; you would not keep watch over my sin; my transgression would be sealed up in a bag, and you would cover over my iniquity. “But the mountain falls and crumbles away, and the rock is removed from its place; the waters wear away the stones; the torrents wash away the soil of the earth; so you destroy the hope of man.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**EPISTLE:***2 Corinthians 4:8-18*

P: We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**HOLY GOSPEL:**

*Luke 7:11-17*

P: The Holy Gospel according to St. Luke, the seventh chapter. C: **Glory to You, O Lord.**  
Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” And this report about him spread through the whole of Judea and all the surrounding country.

P: This is the Gospel of the Lord. C: **Praise to You, O Christ.**

**OUR CONFESSION OF FAITH:** *Apostles’ Creed (back of hymnal)*

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**SERMON:** *The Third Part in the Series*  
**“Job: Blessed be the Name of the Lord”**  
*One Detail (Job 14:1-14)*

Truth of the Day: One detail is \_\_\_\_\_  
And it is \_\_\_\_\_.

“Man born of woman is of few days and full of trouble. He springs up like a **flower** and withers away.”

(Job 14:1-2)

“A \_\_\_\_\_ erodes and crumbles.” (Job 14:18)

“Water wears away \_\_\_\_\_ and torrents wash away the \_\_\_\_\_.” (Job 14:19)

“If a \_\_\_\_\_ is cut down, it will sprout again, and its new \_\_\_\_\_ will not fail.” (Job 14:7)

“There is hope for a \_\_\_\_\_.” (Job 14:7)

**A tree can overcome being \_\_\_\_\_.**

**A tree can overcome being \_\_\_\_\_.**

*“Its roots may grow old in the ground and its stump die in the soil, yet at the scent of water it will bud and put forth **shoots** like a plant.” (Job 14:8-9)*

*“I will wait for my renewal to come.” (Job 14:14)*

**OFFERTORY:**

“When Peace, like a River” (LSB 763)



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

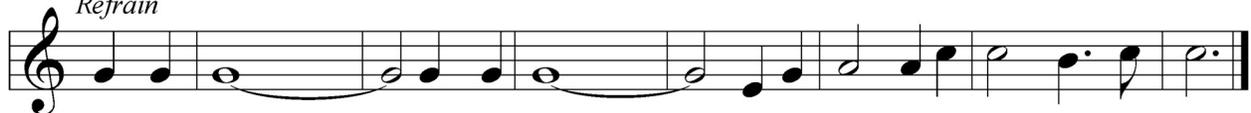


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

**PRAYER OF THE CHURCH:**

**L:** Almighty Father, we confess our faith in Jesus, who died on the tree of the cross to give us a living hope.

**C:** **We flee to no other refuge,**

**L:** Wash in no other fountain,

**C:** **Build on no other foundation,**

**L:** Or listen to any other voice.

**C:** **Enable us in our pain and disappointment**

**L:** To find joy in our Savior

**C:** **Who is too wise to error,**

**L:** Too tender to crush,

**C:** **And too merciful to cast us away.**

**LORD’S PRAYER:**

**ALL:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

L: Oh, God, a tree can overcome being cut down.

C: **And so we will persevere.**

L: A tree can overcome being left for dead.

C: **And so we claim renewal and life in Christ's name.**

ALL: Amen.

HYMN:

*"Guide Me, O Thou Great Redeemer" (LSB 918)*



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

BENEDICTION:

*(Based upon Job 1:21)*

L: The LORD gives.

C: **And the LORD takes away.**

L: Blessed be the name of the LORD.

C: **Yes, blessed be the name of the LORD!**

L: And so we go forth confidently in the name of our LORD.

C: **The Father, Son and Holy Spirit.**

ALL: Amen.

**RECESSIONAL HYMN:**

“Abide with Me” (LSB 878, vs. 1 & 6)



1 A - bide with me, fast falls the e - ven - tide.  
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.  
Shine through the gloom, and point me to the skies.



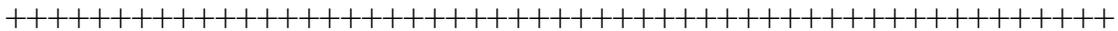
When oth - er help - ers fail and com - forts flee,  
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.  
In life, in death, O Lord, a - bide with me.

**SILENT PRAYER:** Jesus, I believe that there is hope for a tree and there is hope—enduring hope—for *me!* Amen.

**POSTLUDE:** “*Guide Me, O Thou Great Redeemer*” *arranged by Wilbur Held*



**Serving Us in Worship Today**

Preacher/Liturgist: Pastor Mark Winkelman

Organist: Mrs. Lindsey Hudak

Acolyte: (8:30 a.m.) Grayden Schloemann; (6:30 p.m.) Kellen Herriman

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