

(6:20 p.m.) HYMN REQUEST:

Congregational requests, sing 1-2 verses

PRELUDE: (8:30 a.m.) "Go to Dark Gethsemane" &

"They'll Know We Are Christians by Our Love" 7th Grade Chimes

(6:30 p.m.) "Christ is the World's Redeemer" arranged by Kenneth T. Kosche

**THE RINGING OF THE BELL calls us to holy worship.**

OPENING HYMN:

"Christ, the Life of All the Living" (LSB 420, vs. 1-3)



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

**CONFESSION AND ABSOLUTION:**

P: Gracious and most merciful Father,

C: **In the light of your holiness we see ourselves as we really are.**

P: And we are ashamed.

C: **We confess that we have impure thoughts and unclean lips.**

P: We think too highly of ourselves and too little of others.

C: **We cling so tightly to the treasures of this world,**

P: That we cannot open our hands to receive blessings from above.

**C: Our feet follow the paths of sin.**

P: We wander so far astray that we become strangers to righteousness.

**C: Forgive us, and set us again on the path that leads to life.**

P: Deal with us not as we deserve, but according to your mercy,

**C: Not because we are worthy but because you are gracious.**

P: While it is true that we have sinned, it is a greater truth that through God's love in Jesus Christ we are forgiven. God has shown his love for us in that while we were still sinners, Christ died for us. He himself bore our sins in his body on the cross and by his wounds we are healed. I declare to you in the name of Jesus Christ, you are forgiven.

**ALL: I know that my Redeemer lives!**

**HYMN:**

“Christ, the Life of All the Living” (LSB 420, vs. 6-7)



6 Thou hast suf - fered great af - flic - tion And hast borne it  
7 Then, for all that wrought my par - don, For Thy sor - rows  
pa - tient - ly, E - ven death by cru - ci - fix - ion,  
deep and sore, For Thine an - guish in the Gar - den,  
Ful - ly to a - tone for me; Thou didst choose to  
I will thank Thee ev - er - more, Thank Thee for Thy  
be tor - ment - ed That my doom should be pre - vent - ed.  
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

**PRAYER OF THE DAY:**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Gracious God, when life seems cruel and the going gets real rough, empower us to surrender to your loving will, even as we say, “Blessed be the name of the LORD;” through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**ALL: Amen.**

**OLD TESTAMENT READING:***Job 1:13–22*

P: Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house, and there came a messenger to Job and said, "The oxen were plowing and the donkeys feeding beside them, and the Sabeans fell upon them and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you." While he was yet speaking, there came another and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you." While he was yet speaking, there came another and said, "The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you." While he was yet speaking, there came another and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house, and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you." Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. And he said, "Naked I came from my mother's womb, and naked shall I return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord."

In all this Job did not sin or charge God with wrong.

P: This is the Word of the Lord.                      **C: Thanks be to God.**

**EPISTLE:***2 Corinthians 1:3-9*

P: Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too. If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort. For we do not want you to be ignorant, brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself. Indeed, we felt that we had received the sentence of death. But that was to make us rely not on ourselves but on God who raises the dead.

P: This is the Word of the Lord.                      **C: Thanks be to God.**

**HOLY GOSPEL:***Luke 9:51–62*

P: The Holy Gospel according to St. Luke, the ninth chapter.                      **C: Glory to You, O Lord.**  
When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road,

someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P: This is the Gospel of the Lord. C: Praise to You, O Christ.

**OUR CONFESSION OF FAITH:**

*Apostles’ Creed (p 207)*

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**SERMON:**

*The Second Part in the Series*

**“Job: Blessed be the Name of the Lord”**

*Sweet Surrender*

*(Job 1:13–22)*

*Suffering can:*

- **D** \_\_\_\_\_ **me**
- **D** \_\_\_\_\_ **me**
- **D** \_\_\_\_\_ **me**

*“At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship and said: ‘Naked I came from my mother’s womb, and naked I will depart. The LORD gave and the LORD has taken away. Blessed be the name of the LORD.’” (Job 1:20–21)*

1. **Surrender through** \_\_\_\_\_ .
  - “Yahweh” (LORD) is related to the Hebrew word for \_\_\_\_\_.
  - “Yahweh” appears over \_\_\_\_\_ times in the Old Testament.
  - “Yahweh, Yahweh” only appears in Exodus 34:6.
2. **Surrender through** \_\_\_\_\_ .
  - “El Shaddai” = God \_\_\_\_\_
  - This name appears \_\_\_\_\_ times in Job
  - It appears \_\_\_\_\_ more times in the Old Testament
3. **Surrender in** \_\_\_\_\_ .
  - “Eloah” = \_\_\_\_\_
  - This name appears \_\_\_\_\_ times in Job
  - It appears \_\_\_\_\_ more times in the Old Testament

**OFFERTORY:**

*“How Sweet the Name of Jesus Sounds” (LSB 524)*



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
tre - a - sury filled With bound - less stores of grace.  
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

**PRAYER OF THE CHURCH:**

P: O God, when you allow suffering and pain instead of sunshine and gladness we will still believe and live by your Holy Word.

**C: When we feel loss empower us to still bless your holy name.**

P: For it is the weak and humble who receive your love;

**C: Who are pardoned and healed,**

P: Who are enlightened and strengthened.

**C: And so we will find joy in suffering**

P: And pray for your will to be done.

**LORD'S PRAYER:**

L: Father, we surrender to our present circumstances that we can't control;

**C: Because we have your names—**

L: Yahweh, El Shaddai and Eloah.

**C: We have your name—**

L: Jesus.

**ALL: "The LORD gave and the LORD has taken away. Blessed be the name of the LORD."  
Amen.**

**BENEDICTION:**

*Based upon Job 1:21*

L: The LORD gives.

C: **And the LORD takes away.**

L: Blessed be the name of the LORD.

C: **Yes, blessed be the name of the LORD!**

L: And so we go forth confidently in the name of our LORD.

C: **The Father, Son and Holy Spirit.**

**ALL: Amen.**

**CLOSING HYMN:**

*"Children of the Heavenly Father" (LSB 725)*



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

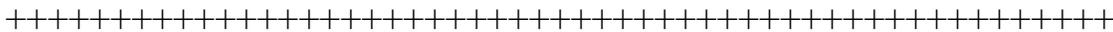


heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

**SILENT PRAYER:** Lord Jesus, I surrender to your will for my life as I bless your holy name!  
Amen.

**POSTLUDE:** *"Fugue in G Minor"*

*by JS Bach*



**Serving Us in Worship Today**

Preacher/Liturgist: Pastor Mark Winkelman

Organist: Mrs. Lindsey Hudak

Acolyte: (8:30 a.m.) Haydn Albert; (6:30 p.m.) Maverick Cowell

(6:30 p.m.) Greeters: Kimberly Ellis

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