



# Cougar Tracks



**Mission Statement:** St. John's Lutheran School provides quality Christ-centered education for the congregation and community to make and equip disciples of Jesus Christ.  
*Matthew 28:18-20*

Vol. 1 No. 39

May 18, 2022

## Jesus is the Anchor of my SOUL

**We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. Hebrews 6:19-20a**

[stjohnsredbud.org](http://stjohnsredbud.org)  
<http://fastdir.com/stjohnsredbud/>

**BIRTHDAYS: Students-** 5/20 – Oaklyn Kempfer, 5/22 – Cohen Eggemeyer, 5/23 – Estella Offermann, Henry Schnepel, Elle Sutton, & Ava Wilson, 5/26 – Grayden Schloemann, 5/27 – Dani Carrico, 5/28 – Karlyn Meier, 5/29 – Theo Sondag, 5/31 – Kelly Pollard. **Staff** – No staff birthdays this week.

**LUNCH:**

Thurs. May 19 – Taco meat w/chips, lettuce, cheese, apple crisp, and milk.

Fri. May 20 – Hot Dog on bun, chips, oranges, ice cream, and milk.

\*\*USDA is an equal opportunity provider and employer.\*\*

**ACOLYTES:**

Sat. May 21 – 5pm – Ty Voss

Sun. May 22 – 8am – Olivia Valleroy

Sun. May 22 – 10:30am – Kendall Crafton

*Tue. May 24 – 7pm – Brian Liefer*

Sat. May 28 – 5pm – Ava Clifford

Sun. May 29 – 8am – Jackson Mueth

Sun. May 29 – 10:30am – Kinley Macbeth

Sat. June 4 – 5pm – Case Hess

Sun. June 5 – 8am – Emily Bowles

Sun. June 6 – 10:30am – Addyson Piel

Sat. June 9 – 5pm – Jack Crafton

Sun. June 10 – 8am – Evan Kiefer

Sun. June 10 – 10:30am – Milla Neff

**UPCOMING EVENTS:**

May 18 – Sports Awards Night – 6:30pm

May 19 – 6<sup>th</sup> & 7<sup>th</sup> Grade Field Trip to Randolph County Lake

May 19 – 8<sup>th</sup> Grade Field Trip to Perry County

May 21 – Track LSA State

May 23 – Last Day of School – 11am Dismissal

May 24 – Graduation @ Church 7pm

**SPORTS AWARDS NIGHT:** Sports awards night will be Wed., May 18<sup>th</sup> at 6:30pm. We welcome any students who have participated in sports this year at St. John's. We ask that each family attending please bring a dessert for the evening. Looking forward to seeing you!

**LAST DAY OF SCHOOL:** Our last day of school is Mon. May 23<sup>rd</sup>. Dismissal will be at 11am. Lunch will not be served, and bus service and after school care will NOT be available.

**END OF THE YEAR PAYMENTS:** With the last day of school being Mon., May 23<sup>rd</sup> please take time to review and pay any outstanding balances you may have. Should you have any questions contact the office. We will be sending out a fast direct email reminder about balances on Thursday the 19<sup>th</sup>.

**YEARBOOK ORDERS:** Orders for 2021-2022 yearbooks are now being accepted either in the school office or via google form/fast direct. Yearbooks are \$25 each. The link to the Google Form is <https://tinyurl.com/4nt3xdmu> for those wishing to order through that method. Paper order forms were sent home last week. Please return them to the school office at your earliest convenience.

**UPCOMING FIELD TRIPS:** 6<sup>th</sup> & 7<sup>th</sup> Grade will visit Randolph County Lake on Thurs., May 19<sup>th</sup>. 8<sup>th</sup> Grade will visit Perry County Missouri on Thurs., May 19<sup>th</sup>.

**1<sup>st</sup> DAY SCHOOL SUPPLIES:** Our school has partnered with 1st Day School Supplies to provide you the exact supplies we are asking your child to have for the start of the school year. Of course, you can shop to get these supplies on your own or you can click the link below to eliminate the hassle and aggravation of back-to-school shopping. Orders need to be placed by July 1, 2022, or if you prefer you can shop on your own with the list that will be provided at book night in July. <http://1stdayschoolsupplies.com/kits.php?sid=35087>

**ARE YOU MISSING SOMETHING?:** With the end of the school year approaching please stop by the office to check the lost and found. We have collected various items throughout the year including a pair of glasses and multiple coats.

**JUNIOR YOUTH EVENT:** Junior youth students (grades 4-8) will be going to SkyZone in Fairview Heights on Sat. May 28<sup>th</sup>. Time is TDB, but we are hoping to go from 10am-2pm. We will attend a 2 hour open jump session. Tickets plus socks and tax will be approximately \$33 per jumper. Chaperones will be needed to drive and may participate in the jump if they wish with the purchase of their own ticket. Siblings are welcome to attend as well with a ticket purchase. Please contact Stephanie Valleroy if you child can attend and/or you can drive and chaperone.

**PHOTO DAY LINK:** The following is the link to pictures from our fun photo day held on Tue., May 17<sup>th</sup>. <https://fotoshare.co/u/slingnscoops/2788194> Enjoy!

**LUTHERAN STATE TRACK PARTICIPANTS:** Congratulations to Eve Schwartzkopf, Julia Whelan, and Blayton Sutton who will be representing St. John's at the Lutheran State Track Meet. Eve will run the 100M dash, Julia will run the 100 & 200M dash, and Blayton will participate in long jump. God's Blessing to all!

**VACATION BIBLE SCHOOL:** Will be held June 13-17<sup>th</sup> from 9-11am each morning. Children who have just finished 3 year old Pre-K through 5<sup>th</sup> grade are invited to attend. Please sign up using the following link: <https://vbsmate.com/StJohnsRedBudLL>

**RBHS CHEERLEADING TRYOUTS:** Cheerleading tryouts for the 2022-2023 RBHS cheer squad will be held Thurs., May 18<sup>th</sup> from 7-9pm in the auxiliary gym at high school.

**THANK YOU:** A special thank you to the PTL for the Photo Booth fun. The students had a great time!

**SUMMER SKILLS THERAPY:** Red Bud Regional Hospital would like to recognize that some younger children will need extra preparation to return to school in the Fall (handwriting, gross motor development, attention to task, etc). They wanted to share the word that therapy programs designed for that and summer is the perfect time for students to participate. For more information or to enroll your child call 618-282-5172.

**CPH READS:** Students of all ages are encouraged to sign up for CPH's summer reading program – CPH Reads. The program runs from May 31-August 12, 2022. Students earn points for each book they read. If enough points are earned during the program, students are entered to win awesome prizes. Visit [cph.org/reads](http://cph.org/reads) to sign up and to read more about the program. Reading logs are available in the office.

**REGISTRATION FOR PRESCHOOL & KINDERGARTEN:** If interested or still need to please use the links to get your child registered for preschool and kindergarten. Preschool - <https://forms.gle/2yGG3djUQtweyWe36>  
Kindergarten - <https://forms.gle/XzTLYhhTWB8Uy6KU7>

**BEFORE/AFTER SCHOOL CARE:** Before school care hours are 6:00am - 7:45am. **After school care hours are from the time of dismissal until 5:30pm.** Parents that have a child in daycare and BASC may use the daycare door entrance door number 11. All other BASC students will use the North bus door number 8 for drop off and pick up unless pick up is before 4:00pm, then you may use the main office door. A doorbell has been installed at door 8. This can be used to notify staff that you are here get your children. **On no school days care will NOT be available.** If you have any questions it is best to contact Mrs. Nebel via e mail, [cfnebel@stjohnsredbud.org](mailto:cfnebel@stjohnsredbud.org) or Mr. Becker via email, [becker@stjohnsredbud.org](mailto:becker@stjohnsredbud.org) or FastDirect. Monthly charges will be posted onto your FastDirect accounts. Please make checks out to St. John's Lutheran Before/After School Care.

**BASKETBALL CAMP:** Girls entering grades 3-8 are invited to attend summer basketball camp at Red Bud High School. Camp will be held June 20-23 from 4:30-6:00pm each evening. More information including how to register can be found on the attached flyer.

**2022-2023 REGISTRATION INFORMATION**  
**BOOK NIGHT IS WEDNESDAY, JULY 6<sup>TH</sup> FROM 3-8PM IN THE SCHOOL LOBBY**

**Member Tuition:** Regular & proportionate worship offerings

**Non-Member/Non-Lutheran Tuition:** \$2700/year

**Registration/Book Fees:** \$500 per student  
\$425 per student for 3 or more children

**Athletics:** \$30/sport/child  
\$60 max/child

**Lunch:** Prices To Be Determined

**Preschool:** Reg. fee: \$50    Pre-K 3 year old's \$125/month    \$125/month x 9 months = \$1125/year  
Pre-K 4 year old's \$145/month    \$145/month x 9 months = \$1305/year

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**2021 - 2022**  
***Yearbook Order Form***

**Child or children's names:**

\_\_\_\_\_

**Choices:**

\_\_\_ I will fill out this paper form, return it, and send in money (cash or check).

\_\_\_ **How many yearbooks @ \$25 each**

\_\_\_ I will order on the Google Form and pay through FastDirect.

**Google Form link :** <https://tinyurl.com/4nt3xdmu>