

*St. John's Lutheran Church
Red Bud, Illinois*

*Maundy Thursday
April 14, 2022*

“Maundy” is the English form of the Latin word for “commandment.” The major theme of this day is Jesus’ new commandment to “love one another even as I have loved you.” This love which Jesus shows in the washing of His disciples’ feet is sharply focused by the contrast of Judas’ betrayal which followed. Jesus’ love for us is demonstrated both in His example of servanthood and in His gift of Himself to us in the Lord’s Supper.

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THE ORDER OF WORSHIP

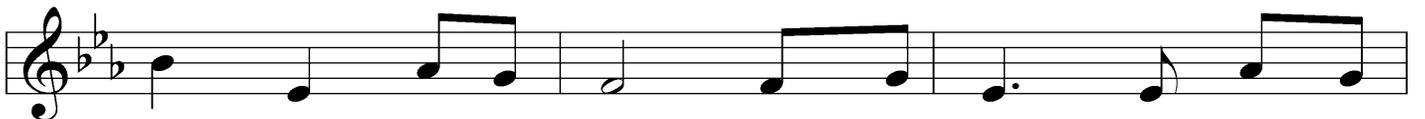
PRELUDE: (*a.m.*) “O Dearest Jesus” and “Were You There?” *7th Grade Chimes*
(*p.m.*) “I Am the Bread of Life” *arranged by James W. Kosnik*

THE RINGING OF THE BELL calls us to sacred worship.

THE OPENING HYMN: 445 “When You Woke That Thursday Morning”



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



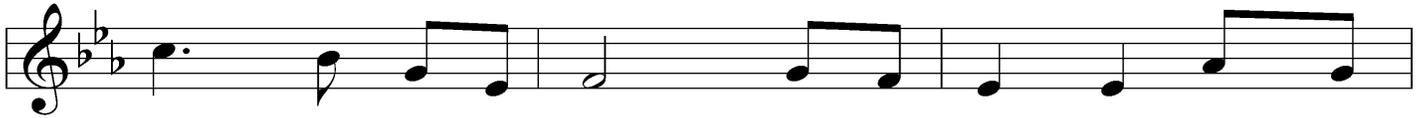
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

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THE INVOCATION AND PSALM 116:12-19: *(please stand if you are able)*

P: In the name of the Father and of the (+) Son and of the Holy Spirit. **C: Amen.**

P: What shall I render to the Lord **C: for all His benefits to me?**

P: I will lift up the cup of salvation **C: and call on the name of the Lord,**

P: I will pay my vows to the Lord **C: in the presence of all His people.**

P: Precious in the sight of the Lord **C: is the death of His saints.**

P: O Lord, I am Your servant, the son of Your maidservant.

C: You have loosed my bonds.

P: I will offer to You the sacrifice of thanksgiving

C: and call on the name of the Lord.

P: I will pay my vows to the Lord **C: in the presence of all His people,**

P: in the courts of the house of the Lord,

C: in your midst, O Jerusalem. Praise the Lord!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

THE COLLECT OF THE DAY:

P: The Lord be with you. **C: And also with you.**

P: Let us pray. **C: O Lord Jesus, since You have left us a memorial of Your passion in a wonderful sacrament grant, we pray, that we may so use this sacrament of Your body and blood that the fruits of Your redeeming work may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen. (please be seated)**

ANTHEM: (*p.m.*) "How Beautiful" (by Lloyd Larsen)

Choir

THE OLD TESTAMENT READING: Jeremiah 31:31-34

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, My covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put My law within them, and I will write it on their hearts. And I will be their God, and they shall be My people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

P: This is the Word of our Lord. **C: Thanks be to God.**

THE GRADUAL:

P: Christ entered the Most Holy Place once for all

C: By His own blood, having obtained eternal redemption.

P: He is the mediator of a new covenant,

C: That those who are called may receive the promised eternal inheritance.

P: He provided redemption for His people;

C: He ordained His covenant forever.

THE EPISTLE READING: Hebrews 10:15-25

And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put My laws on their hearts, and write them on their minds," then He adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that He opened for us through the curtain, that is, through His flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

P: This is the Word of our Lord. **C: Thanks be to God.**

HYMN VERSE: (*tune: "Let All Mortal Flesh Keep Silent"*)

**Jesus took the role of servant When upon that grue-some span,
For all hu-man sin He suf-fered As a vile and loath-some man;
On the cross poured out like wa-ter To ful-fill the Fa-ther's plan.**

THE READING OF THE HOLY GOSPEL: (*please stand if you are able*)

P: The Holy Gospel according to St. Luke, the 22nd chapter.

C: Glory to You, O Lord. (*Luke 22:7-20 is read.*)

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to Him, "Where will You have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with My disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as He had told them, and they prepared the Passover.

And when the hour came, He reclined at table, and the apostles with Him. And He said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And He took a cup, and when He had given thanks He said, "Take this, and divide it

among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And He took bread, and when He had given thanks, He broke it and gave it to them, saying, "This is My body, which is given for you. Do this in remembrance of Me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in My blood."

P: This is the Gospel of our Lord.

C: Praise to You, O Christ.

OUR CONFESSION OF FAITH: *The Nicene Creed*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen. (*please be seated*)

HYMN OF THE DAY: 446 "Jesus, Greatest at the Table"

**Je-sus, great-est at the ta-ble, The al-might-y Son of Man,
Laid a-side His out-er cloth-ing, Poured some wa-ter in a pan;
As the Twelve lay, hushed in si-lence, He the ser-vant's task be-gan.**

**Mar-vel how their Lord and teach-er Gen-ly taught them not to vie
As He hum-bly knelt be-fore them, Dust-y feet to wash and dry,
By His ten-der touch ex-press-ing true com-pas-sion from on high.**

**Je-sus took the role of ser-vant When up-on that grue-some span,
For all hu-man sin He suf-fered As a vile and loath-some man;
On the cross poured out like wa-ter To ful-fill the Fa-ther's plan.**

**Can we fath-om such deep mer-cy? Do we see what God has done?
Who can grasp this great re-ver-sal: Love that gives His on-ly Son?
Christ, the sin-less for the sin-ners, For the man-y dies the One.**

**Je-sus gave to His dis-ci-ples A com-mand-ment that was new:
“Show My love to one an-oth-er, Do as I have done for you;
All the world will know you love Me As you love each other too.”**

SERMON: “Witnesses to Christ: Judas Iscariot” John 13:21-30

After saying these things, Jesus was troubled in His spirit, and testified, “Truly, truly, I say to you, one of you will betray Me.”²² The disciples looked at one another, uncertain of whom He spoke.²³ One of His disciples, whom Jesus loved, was reclining at table at Jesus' side,²⁴ so Simon Peter motioned to him to ask Jesus of whom He was speaking.²⁵ So that disciple, leaning back against Jesus, said to Him, “Lord, who is it?”²⁶ Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot.²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.”²⁸ Now no one at the table knew why He said this to him.²⁹ Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor.³⁰ So, after receiving the morsel of bread, he immediately went out. And it was night.

HYMN: (*please stand if you are able*) (tune: LSB 450 “O Sacred Head”)

**What lan-guage shall I bor-row To thank You, dear-est Friend,
For all Your dy-ing sor-row, Your pit-y with-out end?
Oh, make me Yours for-ev-er; And should I faint-ing prove,
Lord, let me nev-er, nev-er Out-live Your dy-ing love!**

(*a.m.*) PRAYERS

OUR CONFESSION AND GOD’S ABSOLUTION:

P: Let us make confession to God our Father.

C: Almighty God, merciful Father: I, as a troubled and penitent sinner, confess to You all my sins and iniquities with which I have offended You and for which I justly deserve Your punishment. But I am sorry for them, repent of them, and pray for Your boundless mercy. For the sake of the suffering and death of Your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being;

forgive me my sins, give me Your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

P: Almighty God in His mercy has given His Son to die for us and for His sake forgives us all our sins. Through His Holy Spirit He cleanses us and gives us power to proclaim the mighty deeds of God who called us out of darkness into the splendor of His light. As a called and ordained minister of Christ's church and by His authority, I therefore declare to you the entire forgiveness of all your sins; in the name of the Father and of the (+) Son and of the Holy Spirit. **C: Amen.**

THE LORD'S PRAYER: (prayed in unison)

THE WORDS OF INSTITUTION:

P: ...The peace of the Lord be with you always. **C: And also with you.**

DISTRIBUTION HYMNS: (*please be seated*)

431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - jice To see the curse re - move;



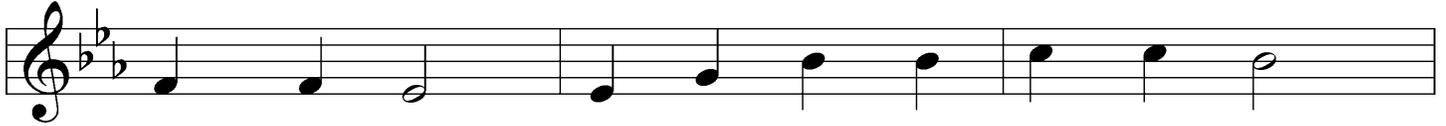
Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

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436 "Go to Dark Gethsemane"



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar-raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
 God's own sac - ri - fice com-plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

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613 "To Thee, Omniscient Lord of All"



1 To Thee, om - ni - scient Lord of all, In grief and shame I
 2 O Lord, my God, to Thee I pray: O cast me not in
 3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,
 wrath a - way! Let Thy good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, Thy guest a - way,

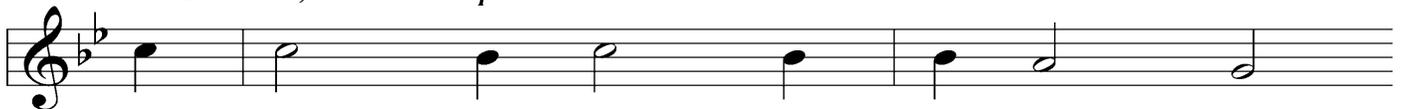


The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly
 But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

544 "O Love, How Deep"



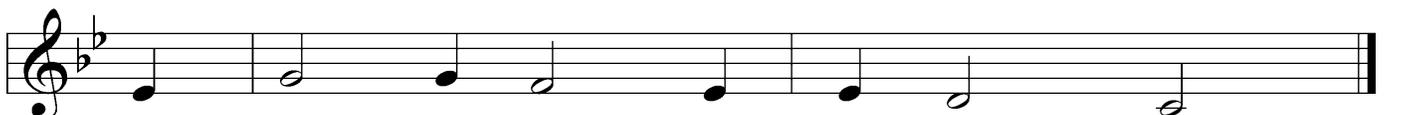
1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.
 For us He gave His dy - ing breath.

6 For us He rose from death a-gain; For us He went on high to reign;
For us He sent His Spirit here To guide, to strength-en, and to cheer.

Please stand if you are able

7 All glo-ry to our Lord and God For love so deep, so high, so broad;
The Trin-i-ty whom we a-dore For-ev-er and for-ev-er-more. A-men.

POST-COMMUNION PRAYER: *(please stand if you are able)*

P: O give thanks unto the Lord for He is good.

C: And His mercy endures forever.

P: Almighty God, through the sacrificial death of Your Son You atoned for the sins of the whole world and in Him You reconciled the world to Yourself, not counting our trespasses against us. Receive our humble thanks for this precious gift of salvation by which You comfort and console our troubled hearts. Strengthen our faith that we may receive Your forgiveness and be at peace.

C: We pray this in the name of our Lord Jesus Christ. Amen.

CLOSING HYMN: *“There Is a Green Hill Far Away”*

1. **There is a green hill far a-way, Out-side a cit-y wall,
Where the dear Lord was cru-ci-fied, Who died to save us all.**
2. **We may not know, we can-not tell What pains He had to bear,
But we be-lieve it was for us He hung and suf-fered there.**

(a.m.: Grade Two sings stanza three.)

3. **He died that we might be for-giv’n, He died to make us good,
That we might go at last to heav’n, Saved by His pre-cious blood.**
4. **There was no oth-er good e-nough To pay the price of sin,
He on-ly could un-lock the gate Of heav’n and let us in.**
5. **Oh, dear-ly, dear-ly has He loved! And we must love Him too
And trust in His re-deem-ing blood And try His works to do.**

(a.m.) POSTLUDE: *“O Sacred Head, Now Wounded” arr. by Johann Pachelbel*

(p.m.) THE STRIPPING OF THE ALTAR: *(please be seated)*

ANTHEM: *“Ah, Holy Jesus”* (by Michael Larkin)

Choir

(The altar is stripped by the members of our Altar Guild and the chancel is made bare and darkened in preparation for Good Friday just as our Lord was stripped bare for His crucifixion. When the altar has been stripped, you may leave in silence and return tomorrow to witness our Lord's death.)

Serving Us in Worship Today

(a.m.) Preacher: Pastor Brian Nowak; Liturgist: Pastor Mark Nebel

(p.m.) Preacher and Liturgist: Pastor Mark Nebel

Organist and Choir Director: Mrs. Lindsey Hudak

Acolyte: *(a.m.)* Karleigh Liefer; *(p.m.)* Luke Quintin

OUR HOLY WEEK worship continues tomorrow at 8:30 a.m. and 7 p.m. with our Good Friday services. The evening service will conclude with a Tenebrae (darkness) service.

MEN'S BIBLE BREAKFAST is Saturday at 7 a.m. in the Fellowship Hall.

SENIOR YOUTH will set up for Easter Breakfast Saturday from 9-11 a.m.

THE EASTER EGG HUNT is Saturday at 9:30 a.m. on the north side of our school for children up to six years of age.

WE WILL celebrate the Resurrection of our Lord with three services of Holy Communion this weekend, Saturday at 5 p.m. and on Sunday at 6:30 and 10:30 a.m. After the Sunrise Communion Service on Sunday there will be an Easter breakfast in the old gym of our school building.

SUNDAY SCHOOL and Bible classes will be held Sunday at 9:30 a.m. The Adult Bible Class will meet in the Fellowship Hall.

Watch and Pray Dr. Paul L. Schrieber Lent 2012

It is I who should drink the cup of wrath, Because I insist on my own path.

Give me strength Your will to seek. Subdue my flesh which is so weak.

Help me watch in wakeful contemplation, To trust You in the hour of grave temptation.

I'd rather pray, "Make my kingdom come, And Thy will, as long as mine be done."

Take from me the flood of sorrow, May my gloom be gone tomorrow.

As each day passes in discontent, How long will You ignore my deep lament?

Who am I to say what's good to You and bad for me? I humbly pray, "O, Lord, have mercy."

You know the way of suffering, Help me to follow Your self-offering,

In living or dying, may I rejoice in Your enduring love.

In happiness or in grief, praising You above.

Jesus shed great drops of blood from His exertion. And He drank the dregs of woe

But lifts to me the cup of sweet salvation To sustain me when temped by the foe

Shine Your gracious face upon my sunken heart, That I never from Your Way depart.