



First Sunday in Lent
March 9 & 10, 2019
St. John's Lutheran Church
Red Bud, Illinois



THE PRELUDE: (5 p.m. & 8 a.m.) “A Mighty Fortress”
(10:30 a.m.) “If You But Trust in God to Guide You”

setting by Johann Pachelbel
Bell Choir

THE RINGING OF THE BELL calls us to holy worship.

(5 p.m. & 8 a.m.) **OPENING HYMN – “A Mighty Fortress Is Our God”**

LSB 656

(Please stand if you are able)

(10:30 a.m.) **BAPTISM HYMN: 605 “Father Welcomes”**
(10:30 a.m.) *The Order of Holy Baptism, page 268ff.*

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the (+) Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C **Amen.**

We share God's peace with and greet one another.

THE OLD TESTAMENT READING

Deuteronomy 26:1-11

¹"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make His name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And He brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which You, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

P This is the Word of the Lord.

C **Thanks be to God.**

THE GRADUAL

P: O come, let us fix our eyes on Jesus,

C: the founder and perfecter of our faith,

P: who for the joy that was set before Him endured the cross, despising the shame,

C: and is seated at the right hand of the throne of God.

THE EPISTLE READING

Romans 10:8b–13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in Him will not be put to shame." ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing His riches on all who call on Him. ¹³For "everyone who calls on the name of the Lord will be saved."

P This is the Word of the Lord.

C **Thanks be to God.**

(please stand if you are able)

THE HOLY GOSPEL

Luke 4:1–13

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Glory to You, O Lord.**

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And He ate nothing during those days. And when they were ended, He was hungry. ³The devil said to Him, "If You are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵And the devil took Him up and showed Him all the kingdoms of the world in a moment of time, ⁶and said to Him, "To You I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If You, then, will worship me, it will all be Yours." ⁸And Jesus answered him, "It is written, "'You shall worship the Lord your God, and Him only shall you serve.'" ⁹And he took Him to Jerusalem and set Him on the pinnacle of the temple and said to Him, "If You are the Son of God, throw Yourself down from here, ¹⁰for it is written, "'He will command His angels concerning you, to guard you,' ¹¹and "'On their hands they will bear you up, lest you strike your foot against a stone.'" ¹²And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" ¹³And when the devil had ended every temptation, he departed from Him until an opportune time.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CREED – “We All Believe in One True God”

LSB 953

(please be seated)

CHILDREN’S MESSAGE SONG (*5 p.m. and 8 a.m.*)

**Let me learn of Jesus; He is kind to me. Once He died to save me, nailed upon the tree.
Let me think of Jesus; He is full of love, Looking down upon me From His throne above.
Oh, how good is Jesus! May He hold my hand And at last receive me to a better land.**

SERMON: Luke 4:1-11

Pastor: Most gracious Father: may the words of my mouth,

Cong: and the meditations of our hearts,

All: be acceptable in Thy sight, O Lord, my Rock and my redeemer. Amen.

(Please stand if you are able)

PRAYER OF THE CHURCH

Each petition ends, “Lord, in Your mercy” and we respond, **“hear our prayer.”**

HEALING AND COMFORT: Arlin Winkelman, Helen Winkelman, C. John Prigge, Joan Prigge, June Lawrence, Lisa Kloepper, Jim Guebert, Loren Harms, Pat Byer, Larry Ebers, John Hemmer, Wayne Liefer, Scot Heller, Kortney Moll, Madison Falkenhain; *Family and Friends of St. John's Members*: Lori Voges, Brenda Manning, Derrick DeWilde, Kate Snyder, Henry Hunter, Keith Dial, Josh Ritter, David Uchtmann, Tina Aubuchon, Harlow Leedle, Tyler Pratt, Sharon Kuhn, Dan Vollmer. *Help us keep this list current!*

MILITARY: (Please call with names.) Army- Nathan Koen, Jonathan Koen, Casey Vallett, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco, Jeremiah Brandt; Navy- Brad Koester, Carl Muehler; Air Force- Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt; Marines- Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Thomas Lewis

+those who mourn: families of Barry Miller (brother of Bart Miller) and Wilma Junge (sister of Alverda Rahn)

(Please be seated)

OFFERING: (5 p.m. and 8 a.m.) "Jesus, Refuge of the Weary"

setting by Hans Klotz

(10:30 a.m.) "Ave Verum"

Bell Choir

(The 5 p.m. and 8 a.m. services end with the Lord's Prayer, Closing Prayer, Benediction and Hymn 423.)

(10:30 a.m.) SERVICE OF THE SACRAMENT (Please stand if you are able)

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C: Amen.**

SANCTUS – “Isaiah, Mighty Seer in Days of Old” - LSB 960



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: “Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

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THE LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For Thine is
the kingdom and the power and the glory forever and ever. Amen.**
- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

AGNUS DEI – *"Lamb of God, Pure and Holy"* -LSB 434

- 1** **Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!**

DISTRIBUTION HYMNS – *(please be seated)* “I Am Trusting Thee” *Bell Choir*
LSB 424 “O Christ, You Walked the Road”
LSB 634 “The Death of Jesus Christ, Our Lord”
LSB 521 “Christ, the Lord of Hosts, Unshaken”

Please stand if able

POST-COMMUNION CANTICLE – “*O Lord, We Praise Thee*” **LSB 617**
**O Lord, we praise Thee, bless Thee and adore Thee, In thanksgiving bow before
Thee. Thou with Thy body and Thy blood didst nourish Our weak souls that they
may flourish: O Lord, have mercy!**
**May Thy body, Lord, born of Mary, That our sins and sorrows did carry, And Thy
blood for us plead In all trial, fear and need: O Lord, have mercy!**

POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen**

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen.**

CLOSING HYMN – “*Jesus, Refuge of the Weary*”

LSB 423

POSTLUDE: “Fugue In E Minor”

by J.S. Bach

Acknowledgments

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