



Twentieth Sunday after Pentecost
St. John's Lutheran Church
Red Bud, Illinois
October 6-7, 2018



Lutheran Women's Missionary League Sunday

arranged by Johann C. Bach

THE PRELUDE: "Oh, Blest the House Whate'er Befall"

THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 863 "Our Father, By Whose Name"

Divine Service One, page 151ff.

CONFESSION AND ABSOLUTION: page 151 *(please stand if you are able)*

We Share God's Peace With and Greet One Another

INTROIT: Psalm 127



Unless the LORD builds the house,	those who build it la- bor in vain.
Behold, children are a heritage from the LORD,	the fruit of the womb a reward.
Like arrows in the hand of a warrior	are the children of one's youth.
Blessèd is the man who fills his quiver with them!	He shall not be / put to shame.
Glory be to the Father and to the Son	and to the Holy Spirit;
as it was in the be- ginning,	is now, and will be forever. Amen.
Unless the LORD builds the house,	those who build it la- bor in vain.

KYRIE: pages 152-153

HYMN OF PRAISE: *(5 p.m. and 8 a.m.)* "This Is the Feast" page 155
(10:30 a.m.) "Gloria in Excelsis" page 154

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. C: *(sung)* And also with you.

P: Let us pray. C: **Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.** *(please be seated)*

(10:30 a.m.) **ANTHEM:** "Oh, Worship the King" (arr. by S. Drummond Wolff)

Choir

THE OLD TESTAMENT READING:

Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man He made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

P: This is the Word of the Lord. C: **Thanks be to God.**

GRADUAL:

He will command His angels concerning you
 Bless the Lord, O my soul,

**to guard you in all your ways,
 and all that is within me, bless His holy name!**

THE EPISTLE READING:

Hebrews 2:1-13

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His will. Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

"What is man, that You are mindful of him, or the son of man, that You care for him?"

You made him for a little while lower than the angels; You have crowned him with glory and honor, putting everything in subjection under his feet."

Now in putting everything in subjection to Him, He left nothing outside His control. At present, we do not yet see everything in subjection to Him. But we see Him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For He who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." And again, "I will put my trust in him." And again, "Behold, I and the children God has given me." P: This is the Word of the Lord. C: **Thanks be to God.**

(please stand if you are able) **ALLELUIA and VERSE:** page 156 *(sung)*

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia, al-le-lu-ia.

THE HOLY GOSPEL:

Mark 10:2-16

P: The Holy Gospel according to St. Mark, the tenth chapter. C: *(sung)* **Glory to You, O Lord.**

Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce and to send her away." And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'Therefore a

man shall leave his father and mother and hold fast to his wife, and they shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

And in the house the disciples asked Him again about this matter. And He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." And they were bringing children to Him that He might touch them, and the disciples rebuked them. But when Jesus saw it, He was indignant and said to them, "Let the children come to Me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And He took them in His arms and blessed them, laying His hands on them.

P: This is the Gospel of the Lord. C: (sung) **Praise to You, O Christ.** (please be seated)

(10:30 a.m.) **CHILDREN'S MESSAGE SONG: 588 "Jesus Loves Me"**

HYMN OF THE DAY: 862 "Oh, Blest the House"

SERMON: Mark 10:2-16

P: Most gracious Father: may the words of my mouth,

C: and the meditation of our hearts,

ALL: be acceptable in Thy sight, O Lord, my Rock and my Redeemer. (Psalm 19:14)

OUR CONFESSION OF FAITH: LWML Pledge (please stand if you are able)

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption

we dedicate ourselves to Him with all that we are and have;

and in obedience to His call for workers in the harvest fields,

we pledge Him our willing service wherever and whenever He has need of us.

We consecrate to our Savior our hands to work for Him,

our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love,

our silver and our gold to extend His kingdom, our will to do His will,

and every power of our life to the great task of bringing the lost

and erring into eternal fellowship with Him. Amen.

PRAYER OF THE CHURCH

(Each petition ends "let us pray to the Lord" and we respond, "Lord, have mercy.")

HEALING AND COMFORT: Kenneth Koester, Orville Liefer, C. John Prigge, Jane Donjon, Wayne Liefer, Stuart Langrehr, Susie Harms; Family and Friends of St. John's Members: Lori Voges, Brenda Manning, Derrick DeWilde, Donna Sandersfeld, Caleb Oakley, Robin Steinmann, Bobby Wood, Kate Snyder, Jeff Westbrook, Bob Stirnaman, Ruby Muench, Danielle Anderson, Ruth Hecht, Anita Mueller, Dave Baldwin, Henry Hunter, Althea Breitwieser, Rev. Tim Beckendorf, Sheri Boothe, Evelyn Luehrs, Alan Deterding, John Hudak, Rev. Mike Maddick, Jennifer King, Jan Kaaz. *Help us keep this list current!*

MILITARY: (Please call with the names to include in prayer.) Army- Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Casey Vallett, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco; Navy- Brad Koester, Carl Muehler; Air Force- Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt, Ched Wagner; Marines- Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Garrett Carnahan, Brent Knop, Thomas Lewis

+favorable weather for farming, safety in the fields and blessings on the harvest

+birth of a son, Logan Thomas, to Dak and Allison (Deterding) Rainey on September 26
+birth of a son, Witten Clyde Walter, to Joshua and Melissa (Bollinger) Cheek on October 4
+those who mourn: the families of Edna Voss and Edward Schneider
+the ministry of the Lutheran Women's Missionary League

(please be seated) **OFFERING:** (5 p.m.) "The Gift of Love"

(Sunday) "What Shall I Render to the Lord"

Bell Choir

arranged by David Cherwien

(please stand if you are able) **OFFERTORY:** pages 159-160

The 10:30 a.m. service continues with the Lord's Prayer and a Closing Prayer.

(5 p.m. & 8 a.m.) **SERVICE OF THE SACRAMENT:** page 160ff.

PREFACE, SANCTUS AND PRAYER OF THANKSGIVING: pages 160-161

LORD'S PRAYER AND THE WORDS OF OUR LORD: page 162

THE PAX DOMINI: P: The peace of the Lord be with you always. C: **Amen.**

THE AGNUS DEI: page 163

DISTRIBUTION HYMNS: (please be seated)

(Saturday) "Draw Near and Take the Body of the Lord"

Bell Choir

629 "What Is This Bread"

685 "Let Us Ever Walk With Jesus"

706 "Love in Christ Is Strong and Living"

POST-COMMUNION CANTICLE: "Thank the Lord" page 164

POST-COMMUNION COLLECT: page 166

(10:30 a.m.) **ANTHEM:** "Go, My Children, With My Blessing" (arr. by Walter Pelz) *Choir*

BENEDICTION: page 166

CLOSING HYMN: "Serve the Lord With Gladness" (tune: LSB 662 "Onward Christian Soldiers")

**Serve the Lord with glad-ness! It is He a-lone Who re-deemed us sin-ners, Guides us as His own
To en-joy the bless-ings Of His love and grace, Will at last in glo-ry Meet us face to face.
On-ward, then, for Je-sus! Let this be our aim: Serve the Lord with glad-ness! Glor-i-fy His name.**

**Serve the Lord with glad-ness! He gave us com-mand To pro-claim His Gos-pel Now in ev'-ry land
So that fel-low sin-ners May, like us, be blest, Lead-ing them to Je-sus, We can serve Him best.
On-ward, then, for Je-sus! Let this be our aim: Serve the Lord with glad-ness! Glor-i-fy His name.**

**Serve the Lord with glad-ness! There's no great-er joy Than to serve the Mas-ter,
Work in His em-ploy.**

**As we build His king-dom An-gels, too, re-joice Ov-er ev'-ry sin-ner Brought to hear His voice.
On-ward, then, for Je-sus! Let this be our aim: Serve the Lord with glad-ness! Glor-i-fy His name.**

THE POSTLUDE: "Serve the Lord With Gladness"

arranged by Lani Smith