



Sixteenth Sunday After Pentecost
St. John's Lutheran Church
 Red Bud, Illinois
September 8-9, 2018



THE PRELUDE: "Basse et Dessus de Trompette" *setting by Louis-Nicolas Clerambault*

THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 797 "Praise the Almighty" *(please stand for the last stanza "A-men.")*

Divine Service Three, page 184ff.

CONFESSION AND ABSOLUTION: pages 184-185

We Share God's Peace With and Greet One Another

INTROIT: Psalm 28



The LORD is the strength of His | people; He is the saving refuge of His a- | nointed.

To You, O LORD, I call; be not | deaf to me,

if You be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for / mercy, when I cry to | You for help,

when I lift / up my hands toward Your most holy sanctu- | ary.

Blessèd | be the LORD! for He has heard my pleas for | mercy.

The LORD is my strength / and my shield; in Him my heart trusts, and | I am helped;

In Him my heart / exults, and with my song I give | thanks to Him.

*Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. Amen.*

KYRIE: (page 186) *(sung)*

Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord have mer-cy up-on us.

GLORIA IN EXCELSIS: pages 187-189

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. C: *(sung)* And with thy spir-it.

P: Let us pray. C: **O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.** *(please be seated)*

THE OLD TESTAMENT READING:

Isaiah 35:4-7a

Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

P: This is the Word of the Lord. C: **Thanks be to God.**

THE GRADUAL:

Fear the Lord, you His saints,

for those who fear Him lack nothing!

Many are the afflictions of the righteous,

but the Lord delivers him out of them all.

THE EPISTLE READING:

James 2:1-10, 14-18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which He has promised to those who love Him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it...

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead. But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand if you are able)

ALLELUIA: page 190 (*sung*) **Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

THE HOLY GOSPEL:

Mark 7:14-23

P: The Holy Gospel according to St. Mark, the 7th chapter. **C:** (*sung*) **Glory be to Thee, O Lord.**

Then Jesus returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to Him a man who was deaf and had a speech impediment, and they begged Him to lay His hand on him. And taking him aside from the crowd privately, He put His fingers into his ears, and after spitting touched his tongue. And looking up to heaven, He sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more He charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P: This is the Gospel of the Lord. **C:** (*sung*) **Praise be to Thee, O Christ.**

OUR CONFESSION OF FAITH: Creed

(10:30 a.m.) **The Nicene Creed: page 191** (5 p.m. and 8 a.m.) **The Apostles’ Creed: page 192**

(please be seated)

(5 p.m. and 8 a.m.) **CHILDREN’S MESSAGE SONG:** “Open Our Eyes, Lord”

O-pen our eyes, Lord, we want to see Je-sus To reach out and touch Him

And say that we love Him. O-pen our ears, Lord, Help us to lis-ten.

O-pen our eyes, Lord, we want to see Je-sus.

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HYMN OF THE DAY: 841 “O Son of God, in Galilee” (*tune “Oh, for a Thousand Tongues”*)

SERMON: Mark 7:14-23

P: Most gracious Father; may the words of my mouth,

C: and the meditation of our hearts,

ALL: be acceptable in Thy sight, O Lord, my Rock and my Redeemer. Amen. (Ps. 19:14)

(please stand if you are able) **OFFERTORY:** pages 192-193

(please be seated) **OFFERING:** “Christ, Our Human Likeness Sharing” *arranged by Walter Pelz*

PRAYER OF THE CHURCH (*please stand if you are able*)

(*Each petition ends “let us pray to the Lord” and we respond, “Lord, have mercy.”*)

HEALING AND COMFORT: Lorine Reinhardt, Kenneth Koester, C. John Prigge, Jane Donjon, Stuart Langehr, Susie Harms; Family and Friends of St. John’s Members: Lori Voges, Brenda

Manning, Derrick DeWilde, Donna Sandersfeld, Caleb Oakley, Robin Steinmann, Bobby Wood, Kate Snyder, Jeff Westbrook, Bob Stirnaman, Ruby Muench, Danielle Anderson, Ruth Hecht, Anita Mueller, Dave Baldwin, Henry Hunter, Althea Breitwieser, Rev. Tim Beckendorf, Sheri Boothe, Evelyn Luehrs. *Help us keep this list current!*

MILITARY: (Please call with the names to include in prayer.) **Army-** Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Casey Vallett, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner; **Navy-** Brad Koester, Carl Muehler; **Air Force-** Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt, Ched Wagner; **Marines-** Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Garrett Carnahan, Brent Knop, Thomas Lewis

The 5 p.m. and 8 a.m. services continue with the Lord’s Prayer and a Closing Prayer.

(10:30 a.m.) **SERVICE OF THE SACRAMENT:** page 194ff.

PREFACE: page 194 **SANCTUS:** page 195 **LORD’S PRAYER:** page 196

THE WORDS OF OUR LORD and PAX DOMINI: page 197

P: The peace of the Lord be with you always. **C:** (*sung*) **Amen.**

THE AGNUS DEI: page 198

DISTRIBUTION HYMNS: (*please be seated*)

847 “Christ, Our Human Likeness Sharing”

634 “The Death of Jesus Christ, Our Lord”

NUNC DIMITTIS: “Song of Simeon” pages 199-200

THANKSGIVING: pages 200-201

SALUTATION AND BENEDICAMUS: pages 201-202

BENEDICTION: page 202

CLOSING HYMN: 816 “From All That Dwell Below the Skies” (*sung “A-men.”*)

THE POSTLUDE: “From All That Dwell Below the Skies” *arranged by Benjamin Culli*

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