



Eleventh Sunday After Pentecost
St. John's Lutheran Church
 Red Bud, Illinois
August 4-5, 2018



THE PRELUDE: "Stand Up, Stand Up for Jesus"

arranged by John A. Behnke

THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 553 "O Christ, Our Hope" (*please stand for the last stanza if you are able*)

Divine Service Three, page 184ff.

CONFESSION AND ABSOLUTION: pages 184-185

We Share God's Peace With and Greet One Another

INTROIT: Psalm 78



With upright heart He shep- | herded them and guided them with His | skillful hand.
 He commanded the | skies above and opened the doors of | heaven,
 and He rained down on them man- | na to eat and gave them the grain of | heaven.
 Man ate of the bread of the | angels; He sent them food in a- | bundance.

*Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. Amen.*

KYRIE: (page 186)

(*sung*) **Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord have mer-cy up-on us.**

GLORIA IN EXCELSIS: pages 187-189

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. C: (*sung*) **And with thy spir-it.**

P: Let us pray. C: **Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.** (*please be seated*)

THE OLD TESTAMENT READING:

Exodus 16:2-15

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in My law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."

So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because He has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against Him—what are we? Your grumbling is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for He has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL:

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are His judgments and how inscrutable His ways!

For from Him and through Him and to Him are all things. **To Him be glory forever. Amen.**

THE EPISTLE READING:

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is the One who also ascended far above all the heavens, that He might fill all things.)

And He gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the

fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand if you are able)

ALLELUIA: page 190 *(sung)* **Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

THE HOLY GOSPEL:

John 6:22-35

P: The Holy Gospel according to St. John, the sixth chapter. **C: (sung) Glory be to Thee, O Lord.**

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with His disciples, but that His disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found Him on the other side of the sea, they said to Him, “Rabbi, when did You come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the Father has set His seal.”

Then they said to Him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in Him whom He has sent.” So they said to Him, “Then what sign do You do, that we may see and believe You? What work do You perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world.” They said to Him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.”

P: This is the Gospel of the Lord. **C: (sung) Praise be to Thee, O Christ.**

OUR CONFESSION OF FAITH: Creed

(5 p.m. and 8 a.m.) **The Nicene Creed: page 191** *(10:30 a.m.)* **The Apostles’ Creed: page 192**

(please be seated) **CHILDREN’S MESSAGE SONG** *(10:30 a.m.)*

I am the Bread of life. He who comes to Me shall not hunger;

he who believes in Me shall not thirst.

No one can come to Me unless the Father draws him.

And I will raise him up and I will raise him up, and I will raise him up on the last day.

HYMN OF THE DAY: 647 “Lord Jesus Christ, the Church’s Head”

SERMON: “Building Up the Body of Christ” Ephesians 4:11-16

(please stand if you are able) **OFFERTORY:** pages 192-193

(please be seated) **OFFERING:** “Lord Jesus Christ, the Church’s Head” *arranged by Jan Bender*

PRAYER OF THE CHURCH

(Each petition ends “Lord, in Your mercy” and we respond, “hear our prayer.”)

HEALING AND COMFORT: Kenneth Koester, C. John Prigge, Edward Luttmann, Pearl Luttmann, Arlou Papenberg, Fred Wiegand, Jane Donjon, Stuart Langrehr, Susie Harms, Shawn DeRousse, Ryan Valleroy; Family and Friends of St. John’s Members: Lori Voges, Rev. Mike and Melanie Maddick, Brenda Manning, Derrick DeWilde, Donna Sandersfeld, Caleb Oakley, Robin Steinmann, Bobby Wood, Kate Snyder, Jeff Westbrook, Bob Stirnaman, Ruby Muench, Danielle Anderson, Ruth Hecht. *Help us keep this list current!*

MILITARY: (Please call with the names to include in prayer.) **Army-** Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Casey Vallett, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner; **Navy-** Brad Koester, Carl Muehler; **Air Force-** Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt, Ched Wagner; **Marines-** Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Garrett Carnahan, Brent Knop, Thomas Lewis

+thanksgiving for the 25th wedding anniversary of Tim and Darla Hollmann on August 7th

+protection and relief for those suffering from the wildfires in California

The 10:30 a.m. service continues with the Lord’s Prayer and a Closing Prayer.

(5 p.m. and 8 a.m.) **SERVICE OF THE SACRAMENT:** page 194ff.

PREFACE: page 194

SANCTUS: page 195

LORD’S PRAYER: page 196

THE WORDS OF OUR LORD and PAX DOMINI: page 197

P: The peace of the Lord be with you always.

C: (sung) Amen.

THE AGNUS DEI: page 198

DISTRIBUTION HYMNS: *(please be seated)*

620 “Jesus Comes Today with Healing”

660 “Stand Up, Stand Up for Jesus”

813 “Rejoice, O Pilgrim Throng” *(please stand for last stanza if able)*

NUNC DIMITTIS: “Song of Simeon” pages 199-200

THANKSGIVING: pages 200-201

SALUTATION AND BENEDICAMUS: pages 201-202

BENEDICTION: page 202

CLOSING HYMN: 918 “Guide Me, O Thou Great Redeemer”

THE POSTLUDE: “Guide Me, O Thou Great Redeemer”

arranged by Benjamin M. Culli