



# Cougar Tracks



**Mission Statement:** St. John's Lutheran School provides quality Christ-centered education for the congregation and community to make and equip disciples of Jesus Christ.  
*Matthew 28:18-20*

Vol. 1 No. 27

**Scripture Alone, Grace Alone, Faith Alone, Christ Alone**

Feb. 21, 2018

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God.

**Ephesians 2:8**

[stjohnsredbud.org](http://stjohnsredbud.org)

<http://fastdir.com/stjohnsredbud/>

**BIRTHDAYS: Students--** 2/21- Logan Salger, 2/23- Charlie Liefer, 2/24- Nicholas Fehr & Ava Kiefer, 2/25- Amelia Guebert, 2/26- Emily Farmer, 2/28- Gabriella Hess, Finn Liefer & Cole Welshans ... **Staff Birthdays-** We have no staff birthdays to celebrate this week...

**LUNCH:**

Thur. Feb. 22- Pizza Hut pizza, green beans, fruit, oreo cookie dessert and milk  
Fri. Feb. 23- Taco meat w/ chips, lettuce, cheese, apple crisp and milk  
Mon. Feb. 26- French toast sticks, hash brown, sausage, fruit and milk  
Tues. Feb. 27- Ham and turkey sandwich, carrots, fruit, chips and milk  
Wed. Feb. 28- Pork roast, mashed potatoes, corn, applesauce and milk  
Thur. March 1- Hamburger macaroni, green beans, fruit, garlic bread and milk  
Fri. March 1- Early Dismissal, No lunch or after school care  
\*\*USDA is an equal opportunity provider and employer.\*\*

**BOOK FAIR:** If there is anyone interested in running and setting up the spring book fair, please contact Janet Papenberg. This would include setting up the book fair as well as working it during the spring musical.

**ACOLYTES:**

**Wed. Feb. 21- 7:00pm-** Cailee Strong

**Sat. Feb. 24- 5pm-** Max Diewald

**Sun. Feb. 25- 8am-** Allyson Fruth

**Sun. Feb. 25- 10:30am-** Dustin Salger

**Wed. Feb. 28- 8:30am-** Lindsey Fruth  
**7:00pm-** Zandra Harless

**UPCOMING EVENTS:**

Feb. 22- VB AB&C vs. Chester Lutheran, 6pm  
Science Fair Projects Due

March 5- No School/Office Closed, Pulaski Day

Feb. 23- Science Fair Open House, 3pm-5pm  
VB RBES C Team Trny. vs. SPPCS, 4pm @ RBHS  
VB RBES C Team Trny. vs. Evansville, 5pm @ RBHS

March 5-9- VB OVC Trny. TBD

March 6- Science Fair @ Carbondale

March 9- Report Cards go home

Feb. 27- Spring Pictures  
VB AB&C @ Evansville, 4pm

March 10- VB "C" Team Trny. @ St. Marys

March 12- VB AB&C vs. Smithton, 6pm (8<sup>th</sup> grade night)

March 2- LSA State Cheer Competition  
End of 3<sup>rd</sup> Quarter

March 17- Dinner Auction

March 21- Early Dismissal, 1:18pm

March 2-4- LSA State GBB Tournament

March 23- Class of 2019 Fish Fry

**CHAPEL OFFERINGS:** Chapel offerings for the month of January will go to the Armed Forces. Chapel offerings for the week of Feb. 14<sup>th</sup> were \$37.45.

**SCIENCE FAIR:** Student and Class Science Fair Projects will be completed on Thursday February 22. They will be judged on February 22 and 23 during the day. So on Friday Feb 23 from 3pm to 5pm St. John's Lutheran School would like to invite any parents to come see the Science Fair displays.

**EMPOWER ILLINOIS:** Empower Illinois, a statewide Scholarship Granting Organization created to serve Illinois Children through the state's tax credit scholarship program. These Scholarship Granting Organizations connect Tax Credit scholarship donations to Illinois students whose education opportunities may be limited by household income.

**\*\*Applications will begin on Feb. 27 @ 7am. You must sign up to have your name on the list to be considered.**

**\*\*Families will need to submit an application to an SGO. (Proof of income and residency)(Birth certificate for Kindergarten or first grade)**

**\*\*Families are notified of their status.**

**\*\*Students begin enrollment process with the school.**

**\*\*Scholarship notifications are sent in February and will continue until funds are used.**

**\*\*Funds will be distributed to schools at the start of the 2018-2019 school year on a quarterly basis.**

**\*\*If a student decides to transfer schools mid-year, the scholarships will follow the students to a new school.**

Complete packets are available in the office.

**\*\*\*Please join Principal Matt Foster at *Christ Our Savior High School* Monday, February 26 between 3:15 p.m. and 7:00 for an open informational come and go meeting about the new Empower Illinois Scholarship; what it is and how to apply. This is a first-come, first-served scholarship that opens for applicants on Tuesday, Feb. 27. Learn how to reserve your spot in line for the scholarship as you gather your information to apply.**

Don't miss this opportunity to find out how your tuition costs could be completely covered by this new donor funded opportunity. The informational meeting is open to anyone interested in learning more about the Empower Illinois Scholarship and how it can open more doors for educational opportunities. This scholarship is open to families currently attending or interested in attending a private school

**MATH A THON:** St. Jude Mathathon permission slips and collection envelopes will go home today or tomorrow. Be sure to fill them out and return to the office if you would like to participate. Also, be sure to mark whether or not you want a printed funbook or an online funbook. Please return permission slips by Monday, Feb. 26<sup>th</sup>.

**LUTHERAN SPORTS ASSOCIATION:** Our basketball teams have been blessed with the skills to compete this year. Our girl's have finished the regular season with a 16-8 record and our boys have finished the regular season with a 21-8 record. The girl's record has allowed them to receive an automatic bid to the Lutheran State Basketball Tournament. Best Wishes at the State Tournament on March 2, 3 and 4<sup>th</sup>!

**BUTTERBRAID FUNDRAISER-CLASS OF 2019-**The 7<sup>th</sup> grade class is currently taking orders for ButterBraid Pastries, Cookie Dough and Pizzas through MARCH 9<sup>th</sup>. Orders will be arriving just in time for the Easter Holiday! There are a variety of ButterBraid pastries, cookie dough's and four different pizza 2-packs. To place an order, contact your favorite 7<sup>th</sup> grader or call/text Julie Fleming at [618.615.2045](tel:618.615.2045). Profits help support the class trip to Washington DC in 2019. Thanks!

**SPRING PICTURES:** Spring pictures are scheduled for Tuesday, February 27<sup>th</sup> in the school lobby. You do not pay for these until we get the pictures back. There are no retakes for Spring pictures. We will also be taking sports pictures on this day so **be sure to bring your uniforms!** If any 4 year old preschoolers want to come in on this day they are more than welcome. We ask that they are here at 8:30 and a parent must stay with them.

**JR. YOUTH:** The next Junior Youth event will be at Edison's in Edwardsville on Saturday, March 3<sup>rd</sup>. We will leave the school parking lot at 9:00 a.m. and return by 2 p.m. We will need parent drivers. The cost of the event is \$16.00 which includes all access to laser tag, bowling and arcade games. This can be paid the day of the event to Edison's. There is a restaurant on the premises so your child can bring extra money for snacks, lunch and soda. Please RSVP to Jennifer Roscow ([618-972-5366](tel:618-972-5366) or [mroscow@htc.net](mailto:mroscow@htc.net) or comment on the Junior Youth Facebook page) no later than March 1<sup>st</sup>.

**CELEBRATE:** Our Dinner Auction's 10th Anniversary is March 17! You will not want to miss this celebration. Our goal is \$100,000, so please help us by attending and donating to our school's largest fundraiser. This is a great opportunity to meet other school families. Forms are attached and are available in the school office.

**PARENTS WHO PAY TUITION:** Any family wishing to apply for Scholarship money through the Lutheran Elementary School Association will use TADS this year. The online application process through TADS Tuition Aid & Assessment service ([mytads.com/fa/lesa](http://mytads.com/fa/lesa)) is open to our families, and April 1, 2018 is the deadline for applications that will be considered during the (initial) May awards process. Applications made after the April 1 date will be considered in the June awards process. More information is available in the office.

**FISH FRY:** Trinity Lutheran School – Prairie is hosting a Fish Fry on March 9<sup>th</sup> from 4:30pm-8:00pm. They will be serving white fish and river fish along with hot dogs, American and German style potato salad, slaw, baked beans, mac & cheese, French fries and desserts.

**SAVE THE DATE:** The class of 2019 will be hosting a fish fry on Friday, March 23, 2018 from 4:00-7:00pm. They will be serving fish, potato fries, baked beans, German potato salad, slaw, stewed tomatoes, applesauce dessert for \$10 a plate. Come support the Class of 2019!!

**DONOR TILE WALL IN THE NEW GYM LOBBY:** There are 13 more spaces available in the Donor Tile Wall in the lobby of the new gym at school. Please call the school office (282-3873) if you would like to reserve a space in the next run of tiles. The cost is \$400.

**SCHOOL SECURITY:** The tragic school shooting in Florida last week reminds us of the importance of security in our own school building. The only public entrances during the school day are from the south parking lot through door #1 (school) and the west parking lot door #11 (daycare). You have to be buzzed in for access. Guests in the school must register at the receptionist's desk and receive a badge to have access to school. Thank you for abiding by these safety measures.

**St. John's Lutheran 10<sup>th</sup> Annual Dinner Auction**  
Hecker Community Center, March 17, 2018

**A Celebration of Giving, Growth and Gratefulness**

**SCHEDULE OF EVENTS**

Doors Open 5:00  
Silent Auction 5:00-8:30  
Dinner Served 6:00  
Live Auction 7:30

**Each ticket is \$35 and includes:** Dinner and dessert with unlimited refills on soft drinks, draft beer and specialty drink of the evening.

**NO TICKETS WILL BE DISTRIBUTED!** Once payment is made, your name will be placed on the attendance list.

**Please send your form and payment to:**

St. John's Lutheran School Attn: Dinner Auction  
808 South Main St  
Red Bud, IL 62278

This is our school's largest fundraiser and your support is greatly appreciated! We strongly recommend purchasing your tickets early so we can accommodate your seating requests! We want to **CELEBRATE** our 10<sup>th</sup> year by raising \$100,000!  
**Purchase tickets and/or make a cash donation to help us reach our goal!**



**10 YEARS OF GIVING  
, GROWTH & GRATEFULNESS**

Return the below portion with payment.  
Each couple attending receives an auction book that must be prepared in advance.  
Please complete for all those you are purchasing tickets for.

NAME(S) \_\_\_\_\_  
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I/WE would like to be seated with:  
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Contact phone number:  
\_\_\_\_\_  
Number of tickets \_\_\_\_  
Please accept our cash gift of \$ \_\_\_\_  
Total Enclosed: \$ \_\_\_\_  
If making a cash donation, please indicate if you would like a thank you via e-mail \_\_\_\_\_  
All cash donors are recognized in the dinner auction program.  
**All checks should be made to St. John's Lutheran PTL.**

# Celebrate

*10 years of giving,  
growth and gratefulness*

## ST. JOHN'S LUTHERAN SCHOOL

2018 PTL DINNER AUCTION

### DONATION FORM

#### Contact Info

**Donor:** \_\_\_\_\_  
Contact Person (if other than above): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Alternate Number: \_\_\_\_\_  
Email: \_\_\_\_\_

#### Item Description:

\_\_\_\_\_  
\_\_\_\_\_

**Offer a service or purchase a gift card or an item. Donate an experience or tickets to an event. Be creative! No donation is too small! Cash donations are always welcome also!**

Expiration Date: \_\_\_\_\_ Estimated Value: \_\_\_\_\_

#### Please Check One:

- Donation included
- I will send/deliver my donation to St. John's Lutheran School office by March 1st
- Please arrange to pick up my item
- I have enclosed a cash donation

In an effort to save on postage, please indicate below if you would like a thank you for your donation. If so, please circle if you would like it mailed or sent via e-mail.

- Yes, I would like a thank you for my donation via mail via e-mail
- No, a thank you is not necessary

#### What Size Ad? (Please Check One)

- Whole Page - \$110
- 1/4 Page - \$45
- Half Page - \$60
- Business Card Size - \$35

#### Ad Info

**Please include a business card, typeset ad, or a photo**

**Contact: Mike DeRousse (618) 282-3066**

- Return this form and your donation to
- Make checks payable to **St. John's Lutheran PTL**
- Questions? **Amber Piel (314)277-4422**
- Email: **fiveaps@gmail.com**

**St. John's Lutheran School  
Attn: Dinner Auction  
808 South Main Street  
Red Bud, IL. 62278**