



The Second Sunday after the Epiphany
St. John's Lutheran Church
 Red Bud, Illinois
January 13-14, 2018



THE PRELUDE: "Speak, O Lord, Your Servant Listens" *arranged by David Christiansen*
THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 589 "Speak, O Lord, Your Servant Listens"

Divine Service One, page 151ff.

CONFESSION AND ABSOLUTION: page 151 (*please stand if you are able*)

We Share God's Peace With One Another

INTROIT: Psalm 40



I have not hidden Your de- / liverance;	I have spoken of Your sal- / vation.
I waited patiently / for the Lord;	He inclined to me and / heard my cry.
He drew me up / from the pit,	out of the / miry bog.
He set my feet up- / on a rock,	making my / steps secure.
He put a new song / in my mouth,	a song of praise / to our God.
Many will / see and fear,	and put their trust / in the Lord.
Glory be to the Father and / to the Son	and to the Holy / Spirit;
as it was in the be- / ginning,	is now and will be forever. / Amen.
I have not hidden Your de- / liverance;	I have spoken of Your sal- / vation.

KYRIE: pages 152-153 (*We sing the responses in bold.*)

L: In peace let us pray to the Lord.	C: Lord, have mercy.
L: For the peace from above and for our salvation let us pray to the Lord.	C: Lord, have mercy.
L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.	C: Lord, have mercy.
L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.	C: Lord, have mercy.

L: Help, save, comfort, and defend us, gracious Lord. **C: Amen.**

HYMN OF PRAISE: "This Is the Feast" page 155

SALUTATION AND COLLECT OF THE DAY:

L: The Lord be with you.	C: (sung) And also with you.
L: Let us pray	C: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (please be seated)

THE OLD TESTAMENT READING:

1 Samuel 3:1-10

Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if He calls you, you shall say, 'Speak, LORD, for Your servant hears.'" So Samuel went and lay down in his place. And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for Your servant hears."

L: This is the Word of the Lord. **C: Thanks be to God.**

GRADUAL:

Praise the Lord, all nations!	Extol Him, all peoples!
For great is His steadfast love toward us,	and the faithfulness of the Lord endures forever.
Ascribe to the Lord the glory due His name;	bring an offering, and come into His courts!

THE EPISTLE READING:

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with Him. Flee from

sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

L: This is the Word of the Lord. C: **Thanks be to God.**

(please stand if able) **ALLELUIA and VERSE:** page 156 *(sung)*

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia, al-le-lu-ia.

THE HOLY GOSPEL:

John 1:43-51

L: The Holy Gospel according to St. John, the 1st chapter. C: *(sung)* **Glory to You, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

L: This is the Gospel of the Lord. C: *(sung)* **Praise to You, O Christ.** *(please be seated)*

(5 p.m. & 8 a.m.) **CHILDREN'S MESSAGE SONG:**

I love to tell the story Of unseen things above, Of Jesus and His glory, Of Jesus and His love.

I love to tell the story, Because I know it's true; It satisfies my longings As nothing else would do.

I love to tell the story; 'Twill be my theme in glory To tell the old, old story Of Jesus and His love.

HYMN OF THE DAY: 688 "Come, Follow Me, the Savior Spake"

SERMON: "Journey With Jesus: 'Come, See and Follow'" John 1:43-51

- I. Doubt Asks: "Can Anything Good Come From...?"
- II. We Invite: "Come and See"
- III. Jesus Invites: "Follow Me"
- IV. Jesus Promises: "You Will See"

(please stand if you are able) **OUR CONFESSION OF FAITH: Creed**

(10:30 a.m.) **The Nicene Creed: page 158** *(5 p.m. & 8 a.m.)* **The Apostles' Creed: page 159**

PRAYER OF THE CHURCH

(Each petition ends "let us pray to the Lord" and we respond, "Lord, have mercy.")

HEALING AND COMFORT: Wilma Uffelmann, Bill Smith, Alvin Moeller, Cecelia Lautenschlaeger, Nina Guebert, C. John Prigge, Edward Luttmann, Donald Kueker, Paulette Kueker, Pat Malik, Jane Donjon, Kevin Liefer; *Family and Friends of St. John's Members:* Lori Voges, Elaine Goetting, Jamie Brandt, Eric Frazier, Rev. Mike and Melanie Maddick, Ethel Montroy, Dwain Schrader, Brian Ulione, Brenda Manning, Bobby Wood, Derrick DeWilde, Donna Sandersfeld, Dan Krebel, Michelle Gibbs, Caleb Oakley, Collin Ratliff, Con Healey, Dorothy F. Gross, Alice Liefer. *Help us keep this list current!*

MILITARY: (Please call with the names to include in prayer.) Army- Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Casey Vallet, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner; Navy- Brad Koester, Carl Muehler; Air Force- Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Christina Cavan, Tanner Hackstadt, Ched Wagner; Marines- Alex Renner, Cody Koch, Josh Butterworth, Garrett Carnahan, Brent Knop, Thomas Lewis

(please be seated) **OFFERING:** "What Shall I Render to the Lord" *arranged by David Cherwien*

(please stand if able) **OFFERTORY:** pages 159-160

The 5 p.m. and 8 a.m. services continue with the Lord's Prayer and a Closing Prayer.

(10:30 a.m.) **SERVICE OF THE SACRAMENT:** page 160ff.

PREFACE: page 160

SANCTUS AND PRAYER OF THANKSGIVING: page 161

LORD'S PRAYER AND THE WORDS OF OUR LORD: page 162

THE PAX DOMINI:

P: The peace of the Lord be with you always. C: **Amen.**

THE AGNUS DEI: page 163

DISTRIBUTION HYMNS: *(please be seated)*

395 "O Morning Star, How Fair and Bright"

563 "Jesus, Thy Blood and Righteousness"

621 "Let All Mortal Flesh Keep Silence"

POST-COMMUNION CANTICLE: "Nunc Dimittis" page 165

POST-COMMUNION COLLECT: page 166

BENEDICTION: page 166

CLOSING HYMN: 830 "Spread the Reign of God the Lord"

THE POSTLUDE: "O Morning Star, How Fair and Bright" *arranged by Michael Burkhardt*
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