



The Fourth Sunday After Pentecost
St. John's Lutheran Church
 Red Bud, Illinois
July 1-2, 2017



THE PRELUDE: "God Bless Our Native Land"

arranged by Dale K. Tucker

THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 903 "This Is the Day the Lord Has Made"

Divine Service Three, page 184ff.

CONFESSION AND ABSOLUTION: pages 184-185 *(please stand if you are able)*

We Share God's Peace With and Greet One Another

INTROIT: Psalm 89



I will sing of the love of the LORD, for- | ever;

I will make known Your faithfulness to all gener- | ations.

Blessèd are those who know the | festal shout, who walk, O LORD, in the light | of Your face,

who exult in Your name | all the day and in Your righteousness are ex- | alted.

For You are the glory | of their strength; by Your favor our horn is ex- | alted.

For our shield belongs | to the LORD, our king to the Holy One of | Israel.

Page 186 *(sung)* **Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**

As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE: *(sung)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS: "Glory to God in the Highest" pages 187-189

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you.

C: *(sung)* **And with thy spirit.**

P: Let us pray.

C: **Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.** *(please be seated)*

DUET: "Lift Every Voice and Sing"

LSB 964

THE OLD TESTAMENT READING:

Jeremiah 28:5-9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles.

Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet." P: This is the Word of the Lord. C: **Thanks be to God.**

THE GRADUAL:

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are His judgments and how inscrutable His ways!

For from Him and through Him and to Him are all things.

To Him be glory forever. Amen.

THE EPISTLE READING:

Romans 7:1-13

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to Him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the

law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good. Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P: This is the Word of the Lord. **C: Thanks be to God.**

(please stand if able) **ALLELUIA:** (page 190) “**Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.**”

THE HOLY GOSPEL:

Matthew 10:34-42

P: The Holy Gospel according to St. Matthew, the 10th chapter. **C: (sung) Glory be to Thee, O Lord.**

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than Me is not worthy of Me, and whoever loves son or daughter more than Me is not worthy of Me. And whoever does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it.

Whoever receives you receives Me, and whoever receives Me receives Him who sent Me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P: This is the Gospel of the Lord. **C: (sung) Praise be to Thee, O Christ.**

OUR CONFESSION OF FAITH: Creed

(5 p.m. & 8 a.m.) **The Nicene Creed** (page 191) *(10:30 a.m.)* **The Apostles’ Creed** (page 192)

(please be seated)

(10:30 a.m.) **CHILDREN’S MESSAGE SONG**

God is so good, God is so good, God is so good He’s so good to me.

He cares for me, He cares for me, He cares for me, He’s so good to me.

I’ll do His will, I’ll do His will, I’ll do His will, He’s so good to me.

HYMN OF THE DAY: 753 “All for Christ I Have Forsaken”

SERMON: “The Perfect and Proper Prophet of Peace” Jeremiah 28:5-9

(please stand if able) **OFFERTORY:** pages 192-193

(please be seated) **OFFERING:** “This Is the Day the Lord Has Made” *arranged by F. Hark*

PRAYER OF THE CHURCH *(please stand if you are able)*

(Each petition ends “Lord, in Your mercy” and we respond, “hear our prayer.”)

HEALING AND COMFORT: Leona Dannenbrink, Wilma Uffelmann, Nina Guebert, Donald Salger, C. John Prigge; *Family and Friends of St. John’s Members:* Brenda Manning, Stephanie Jones, Terry Heller, Steve Herriman, Lori Voges, Elaine Goetting, Harlan Burmester, Larry Berg, Marianne Hunt, Jamie Brandt, Jennifer Dominique, Corey Koester, Tom Blevins, Edgar Wilson, Bobby Wood, Melvin Juelfs, Ruth Ann Juelfs, Eric Frazier, Mary McConachie, Chuck Feltmeyer, David “Pete” Rahn, Ted Knop, Rev. Mike and Melanie Maddick, Ethel Montroy, Judy Montroy, Dwain Schrader, Jackie Prigge, Jan Kaaz. *Help us keep this list current!*

MILITARY: (Please call with the names to include in prayer.) Army- Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Thomas Goetting, Jacob Adams, Donald Roberts, Casey Vallet, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Andy Pfeiffer, Austin Scheibe, Trevor Buckner; Navy- Brad Koester, Carl Muehler; Air Force- Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Christina Cavan, Tanner Hackstadt, Ched Wagner; Marines- Alex Renner, Cody Koch, Josh Butterworth, Courtney Kueker, Garrett Carnahan, Brent Knop

+for God to remember our need for rain and provide us with appropriate precipitation

The 10:30 a.m. service ends with the Lord’s Prayer, a Closing Prayer, and Benediction.

(5 p.m. and 8 a.m.) **SERVICE OF THE SACRAMENT:** page 194ff.

PREFACE AND PROPER PREFACE: page 194

SANCTUS: page 195

LORD’S PRAYER AND THE WORDS OF OUR LORD: pages 196-197

THE PAX DOMINI:

P: The peace of the Lord be with you always. **C: (sung) “Amen.”**

THE AGNUS DEI: page 198

DISTRIBUTION HYMNS: *(please be seated)*

628 “Your Table I Approach”

851 “Lord of Glory, You Have Bought Us”

966 “Before You, Lord, We Bow”

NUNC DIMITTIS: “Song of Simeon” pages 199-200

THANKSGIVING: pages 200-201

SALUTATION, BENEDICAMUS AND BENEDICTION: pages 201-202

CLOSING HYMN: 965 “God Bless Our Native Land”

THE POSTLUDE: “All For Christ I Have Forsaken”

arranged by Kenneth T. Kosche

Acknowledgments: Divine Service, Setting Three from Lutheran Service Book

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