

***St. John's Lutheran Church      Red Bud, Illinois***  
***A Festival Order of Worship for Palm Sunday***  
***April 5, 2020***

The Prelude: "All Glory, Laud and Honor"      *arranged by Sandra Eithun*  
The Ringing of the Bell calls us to sacred worship.

The Invocation:

P: In the name of the Father and of the Son (+) and of the Holy Spirit. **Cong: Amen.**

P: Blessed is He who comes in the name of the Lord.

**C: Hosanna to the Son of David.**

The Processional Gospel:

P: The Holy Gospel according to St. John, the 12th chapter.

**C: Glory to You, O Lord.**

*John 12:12-19* The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised Him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after Him."

P: This is the Gospel of our Lord.    **C: Praise to You, O Christ.**

The Processional Prayer:

L: The Lord be with you.                    **C: And also with you.**

L: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

L: Let us pray. We praise and thank You, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in His path. May we now ever hail Him as our Lord and King and follow Him in perfect confidence;

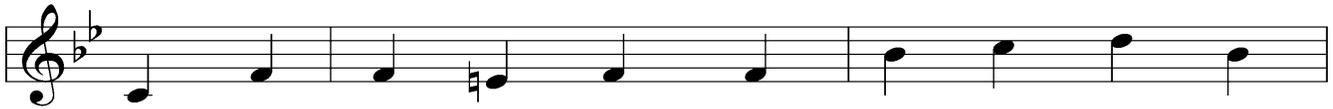
**C: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

L: Let us go forth in peace. **C: in the name of our Lord. Amen.**

The Processional Hymn: 441 “Ride On, Ride On, in Majesty”



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

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Our Confession and God's Absolution:

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of the Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord. **C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

**C: and You forgave the iniquity of my sin.**

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. **C: Amen.**

The Introit: (*congregation speaks the bold indented lines*)

Blessèd is He who comes in the name of the LORD!

**We bless You from the house of the LORD.**

Lift up your heads, O gates! And be lifted up, O ancient doors,  
**that the King of glory may come in.**

Who is this King of glory?

**The LORD, strong and mighty, the LORD, mighty in battle!**

Lift up your heads, O gates! And lift them up, O ancient doors,  
**that the King of glory may come in.**

Who is this King of glory?

**The LORD of hosts, He is the King of glory!**

Blessèd is He who comes in the name of the LORD!

**We bless You from the house of the LORD.**

The Collect of the Day:

L: The Lord be with you.      **C: And also with you.**

L: Let us pray.      **C: Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

The Old Testament Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning He awakens; He awakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

L: This is the Word of our Lord.

**C: Thanks be to God.**

The Epistle Reading: Philippians 2:5-11

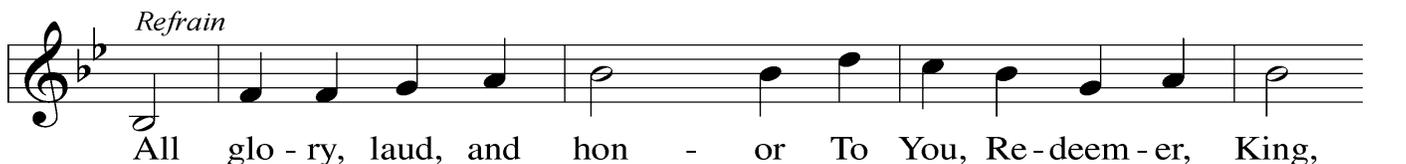
Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but made Himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L: This is the Word of our Lord.

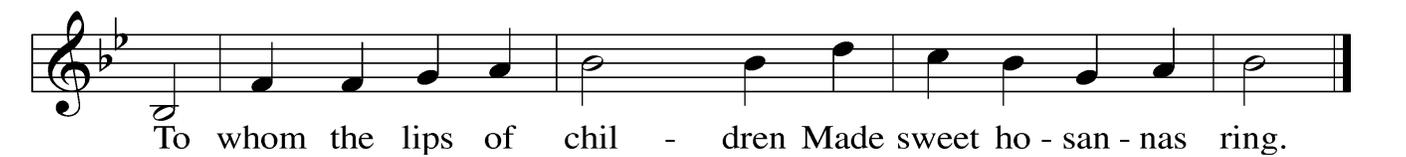
C: **Thanks be to God.**

Hymn of Glory: 442 "All Glory, Laud, and Honor"

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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The Gospel Reading: Matthew 27:11-66

L: The Holy Gospel according to St. Matthew, the 27<sup>th</sup> chapter.

C: **Glory to You, O Lord.**

Now Jesus stood before the governor, and the governor asked Him, "Are you the King of the Jews?" Jesus said, "You have said so." But when He was accused by the chief priests and elders, He gave no answer. Then Pilate said to Him, "Do You not hear how many things they testify against You?" But He gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered Him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of Him today in a dream." Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let Him be crucified!" And he said, "Why, what evil has He done?" But they shouted all the more, "Let Him be crucified!"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before Him. And they stripped Him and put a scarlet robe on Him, and twisting together a crown of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying, "Hail, King of the Jews!" And they spit on Him and took the reed and struck Him on the head. And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry His cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered Him wine to drink, mixed with gall, but when He tasted it, He would not drink it. And when they had crucified Him, they divided His garments among them by casting lots. Then they sat down and kept watch over Him there. And over His head they put the charge against Him, which read, "This is Jesus, the King of the Jews."

Then two robbers were crucified with Him, one on the right and one on the left. And those who passed by derided Him, wagging their heads and saying, "You who would destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked Him, saying, "He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. He trusts in God; let God deliver Him now, if He desires Him. For He said, 'I am the Son of God.'" And the robbers who were crucified with Him also reviled Him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, My God, why have You forsaken Me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to Him to drink. But the others said, "Wait, let us see whether Elijah will come to save Him." And Jesus cried out again with a loud voice and yielded up His spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after His resurrection they went into the holy city and appeared to many. When the centurion and those who were with Him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to Him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember how that impostor said, while He was still alive, 'After three days I will rise.' Therefore order the tomb to be made secure until the third day, lest His disciples go and steal Him away and tell the people, 'He has risen from the dead,' and

the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." So they went and made the tomb secure by sealing the stone and setting a guard.

L: This is the Gospel of our Lord. **C: Praise to You, O Christ.**

Our Confession of Faith: *The Apostles' Creed*

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life (+) everlasting. Amen.**

Sermon Hymn: 444 "No Tramp of Soldiers' Marching Feet"



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride  
A - stride a colt He pass - es by  
The sol - diers mock, the rab - ble cries,  
Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing  
As loud ho - san - nas ring, Or else the ver - y  
The streets with tu - mult ring, As Pi - late to the  
Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
stones would cry "Be - hold, be - hold your King!"  
mob re - plies, "Be - hold, be - hold your King!"  
host pro - claim "Be - hold, be - hold your King!"

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### Sermon: "Go Ahead, Make My Day" Isaiah 50:4-9

- I. This Prophecy Is Fulfilled in Jesus
  - A. Jesus Is the Messenger of God's Word (verses 4-5)
  - B. Jesus Suffered (verses 6-7)
  - C. Jesus Is Shown to Be Right (verses 8-9)
- II. This Is Our Experience Today
  - A. God Places His Word in Us (verses 4-5)
  - B. We Suffer From the Sinful World (verses 6-7)
  - C. God Says We Are Right in Jesus (verses 8-9)

### The Prayer of the Church

HEALING AND COMFORT: Wanda Steele, Viola Muench, Gladys Brand, C. John Prigge, Ed Luttmann, David Guebert, Gary Moeller, Larry Ebers, Stuart Langrehr, Pam Stellhorn, Roger Kozora, Garon Schnepel, Lori Rees; *Family and Friends of St. John's Members:* Lori Voges, Brenda Manning, Cheryl Zanders, Jason Brock, Ruth Hecht, Nancy O'Dell, Rev. John Lukomski, Jason Rippelmeyer, Tom Quinn. *Help us keep this list current!*

MILITARY: (*Please call with names.*) Army- Casey Vallett, Tanner Valleroy, Nathan Koen, Tim Healy, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco, Jeremiah Brandt, Benjamin Boeder, Christopher Dupertius, Garrett Carnahan, Tyler Wahlman, Gavin Roche-Voss, Joshua Cox;

Navy- Brad Koester, Carl Muehler; Air Force- Gage Baldwin, Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich; Marines- Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Keenan Turnure  
+those who are suffering from the Corona virus throughout the world

*P Heavenly Father, in love for us Your Son became obedient unto death, even death on a cross. Teach us to look to You at the time of death so that drawing strength from You, we would receive the comfort of life eternal in our Savior Jesus. We pray for those who mourn the loss of loved ones to physical death, asking that You would bless them with fond memories of her life here and encourage them with the gift of the heavenly life that lasts forever which You now have given to her as one of Your servants who have died in the faith. Lord, in Your mercy, **C hear our prayer.***

*P Heavenly Father, give Your protection and guidance to all who serve in our nation's military, in law enforcement, as healthcare workers and as emergency responders so that every life is protected and so that citizens live under peace and justice in our country and in every nation of the world. Bless and defend us against all destruction, especially from this deadly pandemic, and teach us to be patient and faithful citizens of this land, using ourselves and our resources wisely for the good of all. Lord, in Your mercy, **C hear our prayer.***

*P Heavenly Father, we ask that You would come to the rescue of all who are sick, injured, facing surgery, or recovering from surgery. We place into Your care and keeping Wanda Steele, Viola Muench, Gladys Brand, C. John Prigge, Ed Luttman, David Guebert, Gary Moeller, Larry Ebers, Stuart Langrehr, Pam Stellhorn, Roger Kozora, Garon Schnepel, Lori Rees; *Family and Friends of St. John's Members:* Lori Voges, Brenda Manning, Cheryl Zanders, Jason Brock, Ruth Hecht, Nancy O'Dell, Rev. John Lukomski, Jason Rippelmeyer, Tom Quinn and those we remember in the silence of our hearts. Help them, heal them, comfort them, and encourage them in the way that You know to be best for each of them. Lord, in Your mercy, **C hear our prayer.***

*P Heavenly Father, You bless us every day during the years of life You give us. We pray that You would provide favorable weather for those working outside in this week to come. We trust that You will give them the strength and safety they need for service done for Your glory and the good of others. Lord, in Your mercy, **C hear our prayer.***

*P Lord of the Church, during this Holy Week, You call Your people from around the world to follow You through Your Passion, death, and resurrection. Bless the service of all those who provide special music during this week, who read Your Holy Scriptures in the assembly, and who proclaim Your suffering, death, and resurrection--that Your flock would be fed and Your glory revealed. Lord, in Your mercy,*

**C hear our prayer.**

*P Heavenly Father, on the night before He went to the cross, Your Son gave us the gift of His holy Supper. Show us our sin, give us repentant hearts, and assure us that our*

*King has made Himself a servant for us, so that with confident faith we sing our hosannas to Him who comes to us in the name of the Lord and is present for us as we receive His body and blood which give us life. Lord, in Your mercy,*

**C hear our prayer.**

*P Into Your gracious care, heavenly Father, we place ourselves and everyone for whom we pray, through Jesus Christ our Lord. C Amen.*

The Lord's Prayer: (*prayed in unison*)

Closing Collect:

Pastor: Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and take them to heart that by patience and comfort of Your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **People: Amen.**

The Benediction:

P: The grace of our Lord (+) Jesus Christ and the love of God and the communion of the Holy Spirit be with you always.

**C: Amen. Hosanna to Jesus Christ, the Son of Man and Son of God!**

The Closing Hymn: 443 "Hosanna, Loud Hosanna"



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Postlude: "Recessional"

*arranged by Michael Larkin*

**Acknowledgments:** Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**This Week With Our Lord, April 5-12, 2020**

**April 9 Maundy Thursday and April 10 Good Friday services will be broadcast and recorded each evening at 7 p.m.**

**ALL PUBLIC ACTIVITIES ARE CANCELED!**  
**SCHOOL AND DAYCARE ARE CLOSED!**

**WORSHIP SERVICES ARE ON FACEBOOK AND YOUTUBE:**

Go to our website [www.stjohnsredbud.org](http://www.stjohnsredbud.org). and click the media tab. The official video repository is <https://www.youtube.com/channel/UC4sudsJQ2ewoyDmWh5eigPA> page.

Hit the subscribe button and click on the notification bell next to it, so that you can get notifications of when videos are made available.

**BIBLE STUDIES:**

Check our website under the Media tab for Bible studies that you can do on your own. The topics so far are Amen, Angels, Antichrist, Apostles, Apostolic Preaching of the Resurrection, Baptism Q & A, Barnabas, Church and Homosexuality, Communications Skills, Cremation, Christian Citizenship, Discussing Homosexuality, Ecclesiastes, End of the World, God's Will in the Lives of His People, Haggai, Having the Right Attitude, Heaven, The Justice of God, Justification and Sanctification, Islam, Live By the Spirit, Malachi, Meditation, Philemon, Purses, Was Jesus a Vegetarian?, Word Dwellers, and more to come!

**THE LUTHERAN HOUR:**

People can be unreceptive to God's love because they are very bad-or because they think they are very good. Listen to "There's Still Time" (Exodus 11-12) with Speaker Dr. Michael Ziegler on KFUE AM 850 Sunday at 12:30 & 5 p.m. or on Bott Christian Radio Sundays at 8 a.m. (KSIV 1320 AM or 91.5 FM).

**TODAY IN SUNDAY SCHOOL:**

There is no Sunday School while elementary schools are out of session. To use the weekly materials at home, parents can go to [www.cph.org/enduringfaith](http://www.cph.org/enduringfaith). The login is [office@stjohnsredbud.org](mailto:office@stjohnsredbud.org) and the password is welcome. We are in Unit 3, Lesson 6. It is "A Living Truth: Jesus Rises" from Matthew 28.

**FLOWERS IN THE CHANCEL:**

To have flowers in worship please call the office at 282-3873 to notify the committee and to have proper thanks in the bulletin of those donating.

**WE GIVE THEE BUT THINE OWN, WHATE'ER THE GIFT MAY BE:**

We join with one another in the grace of giving. 3/29- General Fund: \$19,521; School- \$370; Debt- \$3,304.36; Automatic Giving: \$2,040. *"Bring the full tithe into the storehouse, that there may be food in My house. And thereby put Me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need."* (Malachi 3:10)

**STEWARDSHIP THOUGHTS:** *LCMS Stewardship Resources*

Matthew 21:3 – "If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." Did Jesus really *need* the donkey? If the man had refused to give the donkey, would the work of salvation have been derailed? Of course not. But what an honor for the man who owned this donkey and foal! Likewise, the Lord needs none of us, but what an honor for God to choose to use our generosity in the work of His Church.

**We have borrowed \$50,000 in order to cover last week's payroll and to pay the April Concordia Plans for our workers.**

**PORTALS OF PRAYER:**

The next quarter's edition of *Portals of Prayer* (April through June) is available in the school lobby which is open from 9 a.m. to 5 p.m. Monday-Friday. Sonshine Visitation members, please take one to those whom you visit.

**NO SIGHT MINISTRIES CENTER WORK UNTIL MAY!**

**CONGRATULATIONS!**

St. John's members and Red Bud High School girls' basketball players Sami Lucht and Claire Grohmann were named All-Conference in the Cahokia Conference Kaskaski Division.

**SCHOOL DINNER AUCTION:**

Our 12<sup>th</sup> Annual PTL Dinner Auction "Calling All Super Heroes" has been re-scheduled for Saturday, May 9 at the Hecker Community Club. Doors open at 5:30 p.m. with dinner at 6:30 p.m. and the live auction at 7:30 p.m. Donation forms are available in the office or at SignUpGenius. Ticket forms have gone home with students but also are available in the office. If the PTL can raise \$100,000 our congregation will receive a matching gift of \$100,000 for our Debt Reduction Fund.

**THE PRAYER CHAIN:**

Vickie Heller is our Prayer Chain Coordinator. If you would like to serve in the Prayer Chain or if you have a prayer request, please contact Vickie at 618/521-7417 or dvheller@htc.net. Call the church office if you would like to add someone to our worship prayers. *Confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective* (James 5:16).

**PLEASE PRAY FOR OUR FAMILY AT:**

Red Bud Care Center: Virginia Bahr, Melba Liefer, Wilma Wagner, Jody Winkelmann;  
Waterloo Garden Place- Alice Smith; Ruma R&R- Fern Schnepel, Willard Uffelmann;  
Waterloo Magnolia Terrace- June Lawrence

**PLEASE PRAY FOR OUR FAMILY AT RED BUD GARDEN PLACE:**

Margaret Hanebutt, Dorothy Heizer, Omer and Neva Liefer, Vernon and Evelyn Muench, Lorine Reinhardt, Dr. Paul Schrieber, Gloria Stellhorn, Wilma Stellhorn, Norma Vogt, Arlin and Helen Winkelman

**PLEASE PRAY FOR OUR FAMILY CONFINED IN-HOME:**

Don and Betty Fausz, Nancy Holmstrom, Donald Kueker, Joyce Lopez, Jean Menke, Edna Moeller, Elda Seders.

**HAPPY BIRTHDAY!:**

4/5- Jessica Bowles; 4/6- Vernitta Wolter, Richard Burgdorf, Jr., Jessica Rowold, Adam Quinn, Tori Muench, Presley Liefer; 4/7- Annelise Quinn; 4/8- Willard Uffelmann, Sr., Gary Buatte, Jennifer Hemmer, Britton Liefer, Brian Wetzel, Dawson Nichols; 4/9- Robert Stoll, Brenda Gilpatrick, Mark Vogt, Kathy Valleroy, Megan Brown, Jessica Langrehr, Alyssa Heller; 4/10- Scott Dilley; 4/11- Kathy Mueth, Steve Notter, Steve Uffelmann. *Call the office for additions or corrections*

**KFUO AM 850 LUTHERAN RADIO:**

KFUO Radio, AM850 & [kfuo.org](http://kfuo.org), a media ministry extension of LCMS congregations, shares Christ for you on AM850 & [kfuo.org](http://kfuo.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#). This week on KFUE AM850 & [kfuo.org](http://kfuo.org), we wish you a blessed Palm Sunday ad Holy Week! Follow Jesus through Holy Week in the Gospel of Matthew on Sharper Iron (weekdays at 8:00 a.m.), study penitential Psalms on Thy Strong Word (weekdays at 11:00 a.m.), and hear a Good Friday Tre Ore service from 12:00-3:00 p.m. on 4/10. Hear your favorite programs on demand at [kfuo.org](http://kfuo.org).

**ISSUES, ETC.:**

TALK RADIO & PODCASTS FOR HOLY WEEK...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Apparent Contradictions in the Bible on the Crucifixion; the Hymns "Glory Be to Jesus," "Sing, My Tongue, the Glorious Battle," "The Royals Banners Forward Go" and more. You can tune in live weekdays from 3-5 p.m. on KFUE, 850 AM in St. Louis. You can also listen on-demand at [issuesetc.org](http://issuesetc.org) and on the LPR mobile app.

**LIFE THOUGHTS:** (from *Lutherans for Life*) [www.lutheransforlife.org](http://www.lutheransforlife.org)

**Palm Sunday** – Not the form of a superhero. Not a sultan or celebrity. Not pretty, popular, or prosperous. God showed Himself to the world in the form of a servant (Philippians 2:6-7). He gave Himself as peasant, dependent, and embryo to begin with. He selected humble, gentle, fragile, mortal. This makes human life of every age, appearance, and ability precious—elderly, unborn, and the least of these too!

**CHRIST OUR SAVIOR LUTHERAN HIGH SCHOOL [618-853-7300](tel:618-853-7300)**

**The mission of Christ Our Savior Lutheran High School is to provide a Christ-centered and academically excellent education.**



St. John's Lutheran Church – LCMS  
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Church Office & School: 808 South Main Street

(618) 282-3873 Fax 618-282-4087

E-mail: [office@stjohnsredbud.org](mailto:office@stjohnsredbud.org) Web address: [www.stjohnsredbud.org](http://www.stjohnsredbud.org)

Senior Pastor Mark Nebel 618-237-5802 or home 282-3050

Pastor Russell Koen 618-282-1958

Principal - Deitt Schneider 618-806-3049 or home: 824-6335

Director of Parish Music – Mrs. Lindsey Hudak 340-6055

Junior Youth - Lisa Quinn and Jennifer Roscow 282-5343

Athletic Director – Justin Palm 214-1103 Secretaries - Julie Ratz & Jessica Schloemann

Senior LYF – Terry and Susie Harms [618-201-5654](tel:618-201-5654); Pr. Russell Koen 282-1958

Matthew Foster, Principal, Christ Our Savior Lutheran High, 853-7300

### Faculty and Staff

Preschool - Cindy Steele Kindergarten – Betty Schmitz

First Grade – Rachel Miller; Aide- Patty Schnepel

Second Grade – Rebekah Liefer

Third Grade – Stephanie Valleroy

Fourth Grade– Bill Becker (Librarian)

Fifth Grade - Darlene Letcher and Cindy Nebel (Before/After School Care)

Sixth Grade Homeroom (6<sup>th</sup>-8<sup>th</sup>) – Doreen Schnepel

Seventh Grade Homeroom (6<sup>th</sup>-8<sup>th</sup>) – Nancy Whelan

Eighth Grade Homeroom and Athletic Director (6<sup>th</sup>-8<sup>th</sup>) – Justin Palm

Resource Teacher: Lara Vause

Custodians – Alan Ohms, Bob Schramm and Becky Rhodes

Cooks – Jill Gross and Marilyn Oettle

### Day Care

Amanda Falkenhain, Director; Kellie Shields, Assistant Director; Lisa Quinn, Ashley Brittingham, Megan Diercks, Jennifer Pfannebecker, Nicole Kadlec, Patty Brewer, Kristi Martel, Courtney Schoenbeck, Lexis Carner, Terra Williams, Brittney Eichholz, Pam Henry, Eileen Seibold, Christy Deterding, Melissa Schilling, Kaleigh Johnston, and Geraldine Thompson

### Church Council

Chairman: Bruce Schneider Vice-Chairman: Gary Buatte

Secretary: Joan Ruwald Treasurer: Ray Wagner Board of Finance: Ben Guebert

Elder Chair: Stuart Langrehr Parish Education Chair: Andrew Stellhorn

Trustee Chair: John Preston Estate Fund Chair: Jim Walker

Lutheran High School Board: Lisa Quinn and Kathy Valleroy

### Serving Us in Worship Today

Preacher: Pastor Mark Nebel Liturgist: Pastor Russell Koen

Organist: Mrs. Lindsey Hudak Video: Eric and Jennifer Fritsche