

John 19:25-27 ²⁵Near the cross of Jesus stood His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw His mother there, and the disciple whom He loved standing nearby, He said to His mother, "Dear woman, here is your son," ²⁷and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

John 21:7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. **Why doesn't John refer to himself by name in his gospel?** _____
(He also does not refer to Mary or to his own mother by name in his gospel either.)

John 18:15-16 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, ¹⁶but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

John 20:1-8 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put Him!" ³So Peter and the other disciple started for the tomb. ⁴Both were running, but the other disciple outran Peter and reached the tomb first. ⁵He bent over and looked in at the strips of linen lying there but did not go in. ⁶Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, ⁷as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. ⁸Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.

Having already seen that John does not refer to himself by name in his gospel, who most likely does he mean when he speaks of "the other disciple?" _____

See John 21:20-24 What rumor had arisen about John because of Jesus' words?

_____.

James and John in the Book of Acts

Acts 1:13 James and John are listed with the other apostles as present together after Jesus' ascension.
Acts 3 (1-5) John is with Peter at the temple where they healed a crippled man. Peter does the talking.
Acts 4 (1-7) John is taken with Peter before the Jewish Sanhedrin. Peter does the talking.
Acts 8:14-25 The Jerusalem church sends Peter and John to Samaria. Peter does the talking. John is not mentioned again in the Book of Acts. Tradition says he later lived in Ephesus. He wrote the 4th Gospel (AD 85), three epistles of the New Testament (AD 90) and Revelation (AD 95). Tradition says that an attempt was made on his life through poison put into a communion cup. His symbol is that of a serpent arising out of a chalice. His day in the church year is December 27.

See Acts 12:1-2 How did James die? _____ Why? _____

How did God get His vengeance? (verses 21-23) _____ (King Herod Agrippa I died in AD 44. He was the grandson of Herod the Great and son of Aristobulus.)

James' symbol is of three shells. These were used by travelers to scoop water for drinking. Tradition says that James traveled a great deal in order to tell people about Jesus. Stories tell of James founding churches in Spain. His day in the church year is July 25.