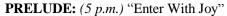


Second Sunday After the Epiphany St. John's Lutheran Church Red Bud, Illinois

January 18-19, 2020 5 p.m. & 8 a.m.



Bell Choir

(8 a.m.) "Jesus Has Come" arranged by Benjamin M. Culli THE RINGING OF THE BELL calls us to holy worship.



Divine Service One, page 151ff.

(please stand if able) CONFESSION AND ABSOLUTION: page 151

- In the name of the Father and of the (+) Son and of the Holy Spirit. C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Silence for reflection on God's Word and for self-examination.
- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. C Amen.

We Share God's Peace With and Greet One Another

INTROIT: Psalm 19:1-3; antiphon: Psalm 19:14



Let the words / of my mouth be acceptable in Your sight, The heavens declare the glo- | rv of God, Day to day | pours out speech, There is no speech, nor | are there words, Glory be to the Father and | to the Son as it was in the be- ginning, Let the words / of my mouth be acceptable in Your sight,

KYRIE: pages 152-153 (we sing the responses)

and the meditation / of my heart O LORD, my rock and my re- deemer. the sky above proclaims His | handiwork. and night to night reveals | knowledge. whose voice is not heard. and to the Holy | Spirit; is now, and will be forever. Amen. and the meditation / of my heart O LORD, my rock and my re- | deemer. L: In peace let us pray to the Lord. C: Lord, have mer-cv.

L: For the peace from above and for our salvation let us pray to the Lord. C: Lord, have mer-cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C: Lord, have mer-cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord. C: Lord, have mer-cv.

L: Help, save, comfort, and defend us, gracious Lord. C: A-men.

HYMN OF PRAISE: "This Is the Feast" page 155

Refrain This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Refrain Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing and glo-ry are His. Refrain Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry and might be to God and the Lamb for-ev-er. A-men. Refrain For the Lamb who was slain has be-gun His reign. Al-le-lu-ia. Refrain

SALUTATION AND COLLECT OF THE DAY:

L: The Lord be with you. C: (sung) And also with you.

C: Almighty and everlasting God, who governs all things in heaven and L: Let us pray. on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (please be seated)

(8 a.m.) **ANTHEM:** "Come Thou Fount of Every Blessing" (arr. by Jay Althouse)

Isaiah 49:1-7

Choir

THE OLD TESTAMENT READING:

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother He named my name. He made my mouth like a sharp sword; in the shadow of His hand He hid me; He made me a polished arrow; in His quiver He hid me away. And He said to me, "You are My servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God."

And now the LORD says, He who formed me from the womb to be His servant, to bring Jacob back to Him; and that Israel might be gathered to Him—for I am honored in the eyes of the LORD, and my God has become my strength—He says: "It is too light a thing that you should be My servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that My salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and His Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: This is the Word of the Lord.

C: Thanks be to God.

Ps. 117:1–2a; 96:8 THE GRADUAL:

Praise the LORD, all nations! For great is His steadfast love toward us, Ascribe to the LORD the glory due His name;

Extol Him, all peoples! and the faithfulness of the LORD endures forever. bring an offering, and come into His courts!

THE EPISTLE READING: 1 Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in Him in all speech and all knowledge— even as the testimony about Christ was confirmed among you— so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

L: This is the Word of the Lord.

C: Thanks be to God.

(please stand if able) ALLELUIA and VERSE: page 156 (sung)

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia, al-le-lu-ia.

THE HOLY GOSPEL: John 1:29-42a

L: The Holy Gospel according to St. John, the first chapter. C: (sung) Glory to You, O Lord.

The next day John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is He of whom I said, 'After me comes a man who ranks before me, because He was before me.' I myself did not know Him, but for this purpose I came baptizing with water, that He might be revealed to Israel."

And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on Him. I myself did not know Him, but He who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is He who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

The next day again John was standing with two of his disciples, and he looked at Jesus as He walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to Him, "Rabbi" (which means Teacher), "where are You staying?" He said to them, "Come and you will see." So they came and saw where He was staying, and they stayed with Him that day, for it was about the tenth hour.

One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

L: This is the Gospel of the Lord. C: (sung) Praise to You, O Christ. (please be seated)

HYMN OF THE DAY: 550 "Lamb of God"

SERMON:

(please stand if able) OUR CONFESSION OF FAITH: The Nicene Creed: page 158

PRAYER OF THE CHURCH

(Each petition ends "let us pray to the Lord" and we respond, "Lord, have mercy.")

<u>HEALING AND COMFORT:</u> Leonard Vogt, Arlin Winkelman, Omer Liefer, C. John Prigge, Ed Luttman, Gloria Stellhorn, Larry Ebers, Pastor Koen, Norma Preston, Jane Donjon, Stuart Langrehr, Pam Stellhorn, Roger Kozora, Lori Rees, Jonathan Koen; *Family and Friends of St. John's Members:* Lori Voges, Brenda Manning, Derrick DeWilde, Grace Urspruch, Elda Guebert, Pat Wilson, Nancy O'Dell, Guy Lautenschlaeger, Dorothy Gross, Cheryl Zanders. *Help us keep this list current!*

MILITARY: (Please call with names.) Army- Casey Vallett, Tanner Valleroy, Nathan Koen, Tim Healy, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco, Jeremiah Brandt, Benjamin Boeder, Christopher Dupertius, Garrett Carnahan, Tyler Wahlman, Gavin Roche-Voss; Navy- Brad Koester, Carl Muehler; Air Force- Gage Baldwin, Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich; Marines-Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Keenan Turnure +our defense and protection of God's gift of life at all of its stages in our nation

(please be seated) **OFFERING:** (5 p.m.) "Listen, God Is Calling" (8 a.m.) "Lord, Enthroned in Heavenly Splendor"

Bell Choir arranged by J. Wayne Kerr

(please stand if able) **OFFERTORY:** pages 159-160

What shall I render to the Lord for all His ben-e-fits to me?

I will offer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord.

I will take the cup of sal-va-tion and will call on the name of the Lord.

I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

SERVICE OF THE SACRAMENT: page 160ff.

PREFACE: page 160

SANCTUS AND PRAYER OF THANKSGIVING: page 161

LORD'S PRAYER AND THE WORDS OF OUR LORD: page 162

THE PAX DOMINI: P: The peace of the Lord be with you always. **C: Amen.**

THE AGNUS DEI: page 163 DISTRIBUTION HYMNS:

(5 p.m.) "Savior Like a Shepherd" Bell Choir; (8 a.m.) "Footsteps of Jesus" Choir

696 "O God, My Faithful God"

540 "Christ, the Word of God Incarnate" (stand for last stanza, "A-men.")

POST-COMMUNION CANTICLE: "Thank the Lord" page 164

POST-COMMUNION COLLECT: page 166

BENEDICTION: page 166

CLOSING HYMN: 921 "On What Has Now Been Sown"

THE POSTLUDE: "On What Has Now Been Sown"

arranged by Benjamin M. Culli

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