



The Tenth Sunday After Pentecost
St. John's Lutheran Church
Red Bud, Illinois
August 17-18, 2019 5 p.m. and 8 a.m.



PRELUDE: "Come, Thou Almighty King" *arr. by K. T. Kosche*
THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 702 "My Faith Looks Up to Thee"

Divine Service Four, page 203ff.

CONFESSION AND ABSOLUTION: page 203 (*please stand if you are able*)

P: In the name of the Father and of the (+) Son and of the Holy Spirit. **C: Amen.**

P: Our help is in the name of the Lord, **C: who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

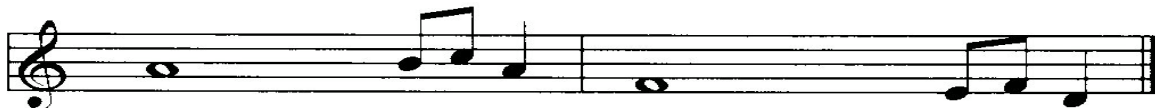
P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit. **C: Amen.**

We Share God's Peace With and Greet One Another

INTROIT: Psalm 55



Cast your burden on the LORD, and He will sus- | tain you;

He will never permit the righteous to | be moved.

Give ear to my prayer, | O God,

and hide not Yourself from my plea for | mercy!

For I | call to God,

and the LORD will | save me.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be- | ginning,

is now, and will be forever. | Amen.

Cast your burden on the LORD, and He will sus- | tain you;

He will never permit the righteous to | be moved.

KYRIE: page 204 (*sung*) "Lord, have mercy; Christ, have mer-cy; Lord, have mer-cy."

GLORIA IN EXCELSIS: page 204

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. **C: And also with you.**

P: Let us pray.

C: Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (please be seated)

THE OLD TESTAMENT READING:

Jeremiah 23:16–29

Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

For who among them has stood in the council of the LORD to see and to hear His word, or who has paid attention to His word and listened? Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the LORD will not turn back until He has executed and accomplished the intents of His heart. In the latter days you will understand it clearly. I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in My council, then they would have proclaimed My words to My people, and they would have turned them from their evil way, and from the evil of their deeds.

"Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make My people forget My name by their dreams that they tell one another, even as their fathers forgot My name for Baal? Let the prophet who has a dream tell the dream, but let him who has My word speak My word faithfully. What has straw in common with wheat? declares the LORD. Is not My word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL:

P: Fear the Lord, you His saints,

C: for those who fear Him lack nothing!

P: Many are the afflictions of the righteous,

C: but the Lord delivers him out of them all.

THE EPISTLE READING:

Hebrews 11:17–31; 12:1-3

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, "Through Isaac shall your offspring be named." He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.

By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing Him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand if you are able) **ALLELUIA and VERSE:** page 205

(sung) **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. These things are written that you may be-live that Je-sus is the Christ, the Son of God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

THE HOLY GOSPEL:

Luke 12:49-53

P: The Holy Gospel according to St. Luke, the 12th chapter.

C: Glory to You, O Lord.

Jesus said: "I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is My distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division.

For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

OUR CONFESSION OF FAITH: The Nicene Creed: page 206

(please be seated)

HYMN OF THE DAY: 905 "Come, Thou Almighty King" *(please stand for the last stanza)*

SERMON:

P: Most gracious Father: may the words of my mouth,

C: and the meditation of our hearts,

All: be acceptable in Thy sight, O Lord, my Rock and my Redeemer. Amen. (Psalm 19:14)

(please stand if you are able)

PRAYER OF THE CHURCH

(Each petition ends "let us pray to the Lord" and we respond, "Lord, have mercy.")

HEALING AND COMFORT: C. John Prigge, Ed Luttman, Arlou Papenberg, Clifford Stellhorn, Donald Kueker, Curtis Hartmann, Lenoard Salger, Carolyn Stellhorn, Larry Ebers, Jane Donjon, Julie Ratz, Wayne Liefer, Randy Grohmann, Susie Harms; *Family and Friends of St. John's Members:* Lori Voges, Brenda Manning, Derrick DeWilde, Henry Hunter, Harlow Leedle, Brett Montroy, Chas Walster, Rev. Herb Mueller, Jr., Renee Reed, Bob Schilling, Max Schrader, Jeannine Belt, Margarete Schrader. *Help us keep this list current!*

MILITARY: *(Please call with names.)* **Army-** Nathan Koen, Jonathan Koen, Casey Vallett, Tim Healy, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco, Jeremiah Brandt, Benjamin Boeder, Tanner Valleroy; **Navy-** Brad Koester, Carl Muehler; **Air Force-** Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt, Chaplain George Kahl, Gage Baldwin; **Marines-** Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Keenan Turnure

+new year of Christian education in our Sunday School & day school, and school openings in our area

+thanksgiving for the birth of a daughter, Liza June, to Michael and Angie Schrader on July 25

(please be seated) **OFFERING:** "My Faith Looks Up to Thee" *arranged by Amanda Husberg*

SERVICE OF THE SACRAMENT: page 208ff. *(please stand)*

PREFACE and SANCTUS: page 208

PRAYER OF THANKSGIVING and LORD'S PRAYER: page 209

THE WORDS OF OUR LORD and THE PAX DOMINI: page 209

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI: page 210

DISTRIBUTION HYMNS: *(please be seated)*

528 "Oh, for a Thousand Tongues to Sing"

636 "Soul, Adorn Yourself with Gladness"

POST-COMMUNION CANTICLE: "Nunc Dimittis" page 211

POST-COMMUNION COLLECT: page 212

BENEDICAMUS AND BENEDICTION: page 212

CLOSING HYMN: 655 "Lord, Keep Us Steadfast in Your Word"

THE POSTLUDE: "Lord, Keep Us Steadfast in Your Word" *arranged by Kevin Hildebrand*

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