



The Second Sunday After Pentecost
St. John's Lutheran Church
 Red Bud, Illinois
 June 22-23, 2019



PRELUDE: "Baptized into Your Name" *arr. by K. Hildebrand*
THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: (*Saturday*) 909 "Christ Is Made the Sure Foundation" (*stand for last stanza*)
 (*Sunday*) 590 "Baptized into Your Name Most Holy"

(*Sunday*) Holy Baptism, pages 268ff.

Divine Service One, page 151ff.

CONFESSION AND ABSOLUTION: page 151

We Share God's Peace With and Greet One Another

INTROIT: Psalm 71



Be to me a rock of / refuge,	You are my rock and my fortress.
You will revive me again;	You will bring me up again.
You will increase my greatness	and comfort me again.
I praise Your faithfulness, O my God;	I sing praises to You, O Holy One of Israel.
My lips sing prais- es to You;	my soul also, which You have redeemed.
Glory be to the Father and to the Son	and to the Holy Spirit;
as it was in the be- ginning,	is now, and will be forever. Amen.
Be to me a rock of / refuge,	You are my rock and my fortress.

KYRIE: pages 152-153 (*we sing the responses*)

P: In peace let us pray to the Lord. **C: Lord, have mercy.**
 P: For the peace from above and for our salvation let us pray to the Lord. **C: Lord, have mercy.**
 P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord. **C: Lord, have mercy.**
 P: For this holy house and for all who offer here their worship and praise let us pray to the Lord. **C: Lord, have mercy.**
 P: Help, save, comfort, and defend us, gracious Lord. **C: Amen.**

HYMN OF PRAISE: (*5 p.m. and 8 a.m.*) "Gloria in Excelsis" page 154
 (*10:30 a.m.*) "This Is the Feast" page 155

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. **C:** (*sung*) **And also with you.** P: Let us pray.
C: O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (*please be seated*)

(*8 a.m.*) **ANTHEM:** "Oh, How I Love Jesus"

Summer Singers

THE OLD TESTAMENT READING:

Isaiah 65:1-9

I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here am I, here am I," to a nation that was not called by My name. I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to Yourself, do not come near me, for I am too holy for You." These are a smoke in My nostrils, a fire that burns all the day. Behold, it is written before Me:

"I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds."

Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there." P: This is the Word of the Lord. **C: Thanks be to God.**

THE GRADUAL:

P: The word is near you, in your mouth and in your heart, **C: the word of faith that we proclaim.**
 P: For with the heart one believes and is justified, **C: and with the mouth one confesses and is saved.**

THE EPISTLE READING:

Galatians 3:23—4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world.

But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And

because you are sons, God has sent the Spirit of His Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

P: This is the Word of the Lord. C: **Thanks be to God.**

(please stand if you are able) **ALLELUIA and VERSE:** page 156 *(sung)*

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia. Al-le-lu-ia.

THE HOLY GOSPEL:

Luke 8:26-39

P: The Holy Gospel according to St. Luke, the 8th chapter.

C: *(sung)* **Glory to You, O Lord.**

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him and said with a loud voice, “What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me.” For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)

Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. And they begged Him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid.

And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord. C: *(sung)* **Praise to You, O Christ.** *(please be seated)*

(5 p.m. and 8 a.m.) **CHILDREN’S MESSAGE SONG:** LSB 605

(refrain) **Fa-ther wel-comes all His chil-dren To His fam-ly through His Son.**

Fa-ther giv-ing His sal-va-tion, Life for-ev-er has been won.

(stanza) **Lit-tle chil-dren, come to Me, For My king-dom is of these.**

Life and love I have to give, Mer-cy for your sin. *(refrain)*

HYMN OF THE DAY: 653 “In Christ There Is No East or West”

SERMON: “A Prison-Break of Baptized Believers” Galatians 3:23-29

(please stand if you are able)

OUR CONFESSION OF FAITH: Creed

(5 p.m. and 8 a.m.) **The Apostles’ Creed, page 159**

(10:30 a.m.) **The Nicene Creed: page 158**

PRAYER OF THE CHURCH

(Each petition ends “let us pray to the Lord” and we respond, “Lord, have mercy.”)

HEALING AND COMFORT: Leonard Vogt, Willard Uffelmann, C. John Prigge, June Lawrence, Jean Menke, Clifford Stellhorn, Ed Luttmann, Arlene Pratt, Curtis Hartmann, Darlene Lohman, Larry Ebers, Jane Donjon, Randy Grohmann, Susie Harms, Shawn DeRousse, Ted Wiatr; *Family and Friends of St. John’s Members:* Lori Voges, Brenda Manning, Derrick DeWilde, Henry Hunter, Harlow Leedle, Alice Proctor, Brett Montroy, Chas Walster, Tommy Davidson, Rev. Herb Mueller, Jr., Renee Reed, Dylan Blankenship, Jerry Moll. *Help us keep this list current!*

MILITARY: *(Please call with names.)* Army: Nathan Koen, Jonathan Koen, Casey Vallett, Tim Healy, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco, Jeremiah Brandt, Benjamin Boeder; Navy: Brad Koester, Carl Muehler; Air Force: Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt; Marines: Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Keenan Turnure

+thanksgiving for all who participated our Vacation Bible School ministry this past week

+blessings upon the wedding and marriage of Megan Grohmann and Erick Thien here on June 29th

+favorable weather for farming and safety in the fields +those threatened by flooding in our area

+those traveling home from the Lutheran Women’s Missionary League Convention in Mobile, Alabama

(please be seated) **OFFERING:** “What Shall I Render to the Lord”

arranged by David Cherwien

(please stand if you are able) **OFFERTORY:** pages 159-160

The 5 p.m. and 8 a.m. services continue with the Lord’s Prayer and a Closing Prayer.

(10:30 a.m.) **SERVICE OF THE SACRAMENT:** page 160ff.

PREFACE: page 160

SANCTUS AND PRAYER OF THANKSGIVING: page 161

LORD’S PRAYER AND THE WORDS OF OUR LORD: page 162

THE PAX DOMINI:

P: The peace of the Lord be with you always.

C: **Amen.**

THE AGNUS DEI: page 163

DISTRIBUTION HYMNS: *(please be seated)*

596 “All Christians Who Have Been Baptized”

798 “The God of Abraham Praise” *(stand for last stanza, sung “A-men.”)*

POST-COMMUNION CANTICLE: “Thank the Lord” page 164

POST-COMMUNION COLLECT: page 166

BENEDICTION: page 166

CLOSING HYMN: “601 “All Who Believe and Are Baptized”

THE POSTLUDE: “All Christians Who Have Been Baptized” *arranged by Benjamin M. Culli*

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