



Second Sunday of Easter
St. John's Lutheran Church
 Red Bud, Illinois
April 27-28, 2019



setting by Jacob B. Weber

THE PRELUDE: "Orientis Partibus"

THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 469 "Christ the Lord Is Risen Today"

Divine Service Three, page 184ff.

CONFESSION AND ABSOLUTION: pages 184-185 (*please stand if you are able*)

We Share God's Peace With and Greet One Another

INTROIT: Psalm 105



Oh give thanks to the LORD; call up- | on His name;

make known His deeds among the | peoples!

Sing to Him, sing prais- | es to Him;

tell of all His | wondrous works!

Glory in His | holy name;

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and His strength;

seek His presence con- | tinually!

Remember the wondrous works that | He has done,

His miracles, and the judgments He | uttered,

He remembers His covenant for- | ever,

the word He commanded for a thousand gener- | ations,

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE: (page 186) (*sung*)

Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord have mer-cy up-on us.

GLORIA IN EXCELSIS: pages 187-189

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen (*please be seated*)

THE FIRST READING:

Acts 5:12-20

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life."

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL:

P: Christ has risen from the dead. **C: God the Father has crowned Him with glory and honor.**

P: He has given Him dominion over the works of His hands; **C: He has put all things under His feet.**

THE SECOND READING:

Revelation 1:4-18

John to the seven churches that are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven spirits who are before His throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen. Behold, He is coming with the clouds, and every eye will see Him, even those who pierced Him, and all tribes of the earth will wail on account of Him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around His chest. The hairs of His head were white like wool, as white as snow. His eyes were like a flame of fire, His feet were like burnished bronze, refined in a furnace, and His voice was like the roar of many waters. In His right hand He held seven stars, from His mouth came a sharp two-edged sword, and His face was like the sun shining in full strength. When I saw Him, I fell at His feet as though dead. But He laid His right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand if you are able)

ALLELUIA: page 190 *(sung)* **Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

THE HOLY GOSPEL:

John 20:19-31

P: The Holy Gospel according to St. John, the 20th chapter. C: *(sung)* **Glory be to Thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe."

Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

P: This is the Gospel of the Lord.

C: *(sung)* **Praise be to Thee, O Christ.**

OUR CONFESSION OF FAITH: Creed

(10:30 a.m.) **The Nicene Creed: page 191** *(5 p.m. & 8 a.m.)* **The Apostles' Creed: page 192**

(please be seated)

(5 p.m. and 8 a.m.) **CHILDREN'S MESSAGE SONG:** *(LSB 475)*

Good Chris-tian friends, re-joice and sing! Now is the tri-umph of our King!

To all the world glad news we bring; Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Your name we bless, O ris-en Lord, And sing to-day with one ac-cord

The life laid down, the life re-stored: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

HYMN OF THE DAY: 472 "These Things Did Thomas Count as Real"

SERMON: "Easter Assurance: 'Peace Be With You'" John 20:19-31

(please stand if you are able) **OFFERTORY:** pages 192-193

(please be seated) **OFFERING:** "Realitor"

setting by Robert J. Powell

PRAYER OF THE CHURCH *(please stand if you are able)*

(Each petition ends "Lord, in Your mercy" and we respond, "hear our prayer.")

HEALING AND COMFORT: Fern Schnepel, Dorothy Papenberg, Gladys Brand, Mary Gross, C. John Prigge, June Lawrence, Jean Menke, Lisa Kloepper, Larry Ebers, Jane Donjon, Brenden Heller; *Family and Friends of St. John's Members:* Lori Voges, Brenda Manning, Derrick DeWilde, Kate Snyder, Henry Hunter, Harlow Leedle, Alice Proctor, Brett Montroy, George and Ruth (Schrieber) Hecht, Althea Brietweiser, Ruby Liefer. *Help us keep this list current!*

MILITARY: *(Please call with names.)* **Army-** Nathan Koen, Jonathan Koen, Casey Vallett, Tim Healy, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco, Jeremiah Brandt; **Navy-** Brad Koester, Carl Muehler; **Air Force-** Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt; **Marines-** Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Thomas Lewis

+safety of our 8th grade class and guests on their trip to Washington, DC

+thanksgiving for the 70th birthday of Dr. Paul Schrieber on April 29

The 5 p.m. and 8 a.m. services continue with the Lord's Prayer and a Closing Prayer.

(10:30 a.m.) **SERVICE OF THE SACRAMENT:** page 194ff.

PREFACE: page 194 **SANCTUS:** page 195 **LORD'S PRAYER:** page 196

THE WORDS OF OUR LORD and PAX DOMINI: page 197

P: The peace of the Lord be with you always. C: *(sung)* **Amen.**

THE AGNUS DEI: page 198

DISTRIBUTION HYMNS: *(please be seated)*

470 "O Sons and Daughters of the King"

633 "At the Lamb's High Feast We Sing" *(stand for last stanza, "A-men")*

NUNC DIMITTIS: "Song of Simeon" pages 199-200

THANKSGIVING: pages 200-201

SALUTATION AND BENEDICAMUS: pages 201-202

BENEDICTION: page 202

CLOSING HYMN: 465 "Now All the Vault of Heaven Resounds" (sing "A-men")

THE POSTLUDE: "Lasst uns Erfreuen"

setting by Jeffrey Blersch

Acknowledgments: Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.