



Third Sunday after the Epiphany
St. John's Lutheran Church
Red Bud, Illinois
January 26-27, 2019



THE PRELUDE: (Sat.) "Little Prelude"
 (Sun.) "Basse et Dessus de Trompette"

Bell Choir
arranged by L. N. Clerambault

THE RINGING OF THE BELL calls us to holy worship.

(Sat.) **OPENING HYMN: 394 "Songs of Thankfulness and Praise"**
 (Sun.) **OPENING HYMN: 839 "O Christ, Our True and Only Light"**

Divine Service Two, page 167ff.

CONFESSION AND ABSOLUTION: page 167 (*please stand if you are able*)

We Share God's Peace With and Greet One Another

INTROIT: Psalm 102



You will arise and have pity on Zion;	the appointed time has come.
Let this be recorded for a genera- tion to come,	so people yet to be created may praise the LORD:
that He looked down from His holy height;	from heaven the LORD looked at the earth,
to hear the groans of the prisoners,	to set free those who were doomed to die,
that they may declare in Zion the name of the LORD,	and in Jerusa- lem His praise,
when peoples gather to- gether,	and kingdoms, to wor- ship the LORD.
Glory be to the Father and to the Son	and to the Holy Spirit;
as it was in the be- ginning,	is now, and will be forever. Amen.
You will arise and have pity on Zion;	the appointed time has come.

KYRIE: (pages 168-169)

HYMN OF PRAISE: (5 p.m. and 8 a.m.) "Gloria in Excelsis" page 170
 (10:30 a.m.) "This Is the Feast" pages 171-172

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. C: (*sung*) **And also with you.**

P: Let us pray. C: **Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**
 (*please be seated*)

THE OLD TESTAMENT READING:

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL:

Praise the Lord, all nations!
 For great is His steadfast love toward us,
 Ascribe to the Lord the glory due His name;

Extol Him, all peoples!
and the faithfulness of the Lord endures forever.
bring an offering, and come into His courts!

THE EPISTLE READING:

1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as He chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require.

But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

P: This is the Word of the Lord. **C: Thanks be to God.**

(please stand if you are able) **ALLELUIA and VERSE:** (page 173) *(sung)*

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia.

THE HOLY GOSPEL:

Luke 4:16-30

P: The Holy Gospel according to St. Luke, the 4th chapter.

C: *(sung)* Glory to You, O Lord.

Jesus came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. And the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written, “The Spirit of the Lord is upon me, because He has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.” And He rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of Him and marveled at the gracious words that were coming from His mouth. And they said, “Is not this Joseph’s son?” And He said to them, “Doubtless you will quote to Me this proverb, ‘Physician, heal yourself.’ What we have heard You did at Capernaum, do here in Your hometown as well.”

And He said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove Him out of the town and brought Him to the brow of the hill on which their town was built, so that they could throw Him down the cliff. But passing through their midst, He went away.

P: This is the Gospel of the Lord. **C: *(sung)* Praise to You, O Christ.**

(please be seated) *(5 p.m. and 8 a.m.)* **CHILDREN’S MESSAGE SONG: 588 “Jesus Loves Me”**

HYMN OF THE DAY: 658 “Preserve Your Word, O Savior”

SERMON: Luke 4:16-31

P: Most gracious Father: may the words of my mouth,

C: and the meditation of our hearts,

All: be acceptable in Thy sight, O Lord, my Rock and my Redeemer. Amen. (Ps. 19:14)

(please stand if you are able) **OUR CONFESSION OF FAITH: Creed**

(10:30 a.m.) **The Nicene Creed: page 174** *(5 p.m. and 8 a.m.)* **The Apostles’ Creed: page 175**

PRAYER OF THE CHURCH

(Each petition ends, “in peace, let us pray to the Lord” and we respond, “Lord, have mercy.”)

HEALING AND COMFORT: Fern Schnepel, Arlin Winkelman, Kenneth Koester, Jean Menke, June Lawrence, C. John Prigge, Lou Ann Gerlach, Jim Guebert, Pat Byer, Jane Donjon, Alice Guebert, Wayne Liefer, Kathy Liefer, Rebekah Liefer, Debbie Meyer; *Family and Friends of St. John’s Members:* Lori Voges, Brenda Manning, Derrick DeWilde, Kate Snyder, Henry Hunter, John Hudak, Joe Muertz, Keith Dial, Josh Ritter, Velma Koenig. *Help us keep this list current!*

MILITARY: *(Please call with names.)* **Army-** Nathan Koen, Jonathan Koen, Casey Vallett, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner, Jessica DeMarco; **Navy-** Brad Koester, Carl Muehler; **Air Force-** Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt; **Marines-** Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Brent Knop, Thomas Lewis

+the birth of a son, Noah David, to Gabriel and Karla (Guebert) Hernandez on January 22

+thanksgiving for the 90th birthday of Evelyn Muench on January 28

+the ministry of Lutheran schools as we begin National Lutheran Schools Week

(please be seated) **OFFERING:** *(Sat.)* “A Song of Joy”

(Sun.) “Preserve Your Word, O Savior”

Bell Choir

arranged by Jan Bender

(please stand if you are able) **OFFERTORY:** page 176

The 5 p.m. & 8 a.m. services continue with the Lord’s Prayer, a Closing Prayer and Benediction.

(10:30 a.m.) **SERVICE OF THE SACRAMENT:** page 177ff.

PREFACE: page 177

SANCTUS and PRAYER OF THANKSGIVING: page 178

LORD’S PRAYER and THE WORDS OF OUR LORD: page 179

THE PAX DOMINI:

P: The peace of the Lord be with you always.

C: *(sung)* Amen.

THE AGNUS DEI: page 180

DISTRIBUTION HYMNS: *(please be seated)*

410 “Within the Father’s House” *(please stand for last stanza, A-men.)*

846 “Your Hand, O Lord, in Days of Old”

631 “Here, O My Lord, I See Thee Face to Face”

POST-COMMUNION CANTICLE: “Thank the Lord” page 181

POST-COMMUNION COLLECT AND BENEDICTION: page 183

CLOSING HYMN: 918 “Guide Me, O Thou Great Redeemer”

THE POSTLUDE: *(Sat.)* “Christ, the Word of God Incarnate”

Bell Choir

(Sun.) “Guide Me, O Thou Great Redeemer”

arranged by B.M. Culli

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