



***Fourteenth Sunday After Pentecost***  
***St. John's Lutheran Church***  
**Red Bud, Illinois**  
**August 25-26, 2018**



**THE PRELUDE:** "Joyous Day"

*by John Leavitt*

**THE RINGING OF THE BELL** calls us to holy worship.

*(5 p.m. and 8 a.m.)* **OPENING HYMN: 589 "Speak, O Lord, Your Servant Listens"**

*(10:30 a.m.)* **BAPTISM HYMN: 601 "All Who Believe and Are Baptized"**

*(10:30 a.m.)* Holy Baptism, page 268ff.

*Divine Service Three, page 184ff.*

**CONFESSION AND ABSOLUTION:** pages 184-185 *(please stand if you are able)*

*We Share God's Peace With and Greet One Another*

**INTROIT: Psalm 26**



**O LORD, I love the habitation | of Your house                      and the place where Your | glory dwells.**

**Vindicate me, O LORD, for I have walked in my in- | tegrity,**

**and I have trusted in the LORD without | wavering.**

**Prove me, O LORD, and | try me;**

**test my heart | and my mind.**

**I wash my hands in / in-no-cence**

**and go around Your altar, | O LORD,**

**proclaiming thanksgiving / a-loud,**

**and telling all your | wondrous deeds.**

***Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;***

***as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. Amen.***

**KYRIE:** (page 186) *(sung)*

**Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord have mer-cy up-on us.**

**GLORIA IN EXCELSIS:** pages 187-189

**SALUTATION AND COLLECT OF THE DAY:**

P: The Lord be with you. **C: (sung) And with thy spir-it.**

P: Let us pray. **C: Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (please be seated)**

*(10:30 a.m.)* **ANTHEM:** "Luther's Morning Prayer" (John H. Behnke)

*St. John's Faculty*

**THE OLD TESTAMENT READING:**

**Isaiah 29:11-19**

And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

And the Lord said: "Because this people draw near with their mouth and honor Me with their lips, while their hearts are far from Me, and their fear of Me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."

Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of Him who formed it, "He has no understanding"?

Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**THE GRADUAL:**

Fear the Lord, you His saints,

**for those who fear Him lack nothing!**

Many are the afflictions of the righteous,

**but the Lord delivers him out of them all.**

**THE EPISTLE READING:**

**Ephesians 5:22-33**

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, His body, and is Himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave Himself up for her, that He might sanctify her, having cleansed her by the washing of water with the word, so that He might present the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of His body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(please stand if you are able)*

**ALLELUIA:** page 190 (*sung*) **Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.**

**THE HOLY GOSPEL:**

**Mark 7:1-13**

P: The Holy Gospel according to St. Mark, the seventh chapter. **C: (*sung*) Glory be to Thee, O Lord.**

When the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, they saw that some of His disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?”

And He said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors Me with their lips, but their heart is far from Me; in vain do they worship Me, teaching as doctrines the commandments of men.’ You leave the commandment of God and hold to the tradition of men.” And He said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P: This is the Gospel of the Lord. **C: (*sung*) Praise be to Thee, O Christ.**

**OUR CONFESSION OF FAITH: Creed**

*(10:30 a.m.)* **The Nicene Creed: page 191** *(5 p.m. and 8 a.m.)* **The Apostles’ Creed: page 192**

*(please be seated)*

*(5 p.m. and 8 a.m.)* **CHILDREN’S MESSAGE SONG:**

**God is so good, God is so good, God is so good He’s so good to me.**

**He cares for me, He cares for me, He cares for me, He’s so good to me.**

**He loves me so, He loves me so, He loves me so, He’s so good to me.**

**HYMN OF THE DAY: 822 “Alleluia! Let Praises Ring”**

**SERMON:** (*Saturday*) “Christ in the Church” Ephesians 5:22-33

*(Sunday)* Ephesians 5:22-33

P: Most gracious Father: may the words of my mouth,

**C: and the meditation of our hearts.**

**All: be acceptable in Thy sight, O Lord, my Rock and my Redeemer. Amen.** (Ps. 19:14)

*(please stand if you are able)* **OFFERTORY:** pages 192-193

*(please be seated)* **OFFERING:** “Alleluia! Let Praises Ring” *arranged by Michael Burkhardt*

*(10:30 a.m.)* Re-Dedication of School and Daycare Faculty and Staff

**PRAYER OF THE CHURCH** *(please stand if you are able)*

*(Each petition ends “let us pray to the Lord” and we respond, “Lord, have mercy.”)*

**HEALING AND COMFORT:** Kenneth Koester, C. John Prigge, Arlou Papenberg, Jane Donjon, Stan Mueth, Stuart Langrehr, Susie Harms; Family and Friends of St. John’s Members: Lori Voges, Brenda Manning, Derrick DeWilde, Donna Sandersfeld, Caleb Oakley, Robin Steinmann, Bobby Wood, Kate Snyder, Jeff Westbrook, Bob Stirnaman, Ruby Muench, Danielle Anderson, Ruth Hecht, Anita Mueller, Dave Baldwin, Henry Hunter, Althea Breitwieser. *Help us keep this list current!*

**MILITARY:** (Please call with the names to include in prayer.) **Army-** Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Casey Vallett, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner; **Navy-** Brad Koester, Carl Muehler; **Air Force-** Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt, Ched Wagner; **Marines-** Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Garrett Carnahan, Brent Knop, Thomas Lewis

+the family of Fred Wiegand who died in the Lord last Sunday morning, memorial service Wednesday

*The 5 p.m. and 8 a.m. services continue with the Lord’s Prayer and a Closing Prayer.*

*(10:30 a.m.)* **SERVICE OF THE SACRAMENT:** page 194ff.

**PREFACE:** page 194 **SANCTUS:** page 195 **LORD’S PRAYER:** page 196

**THE WORDS OF OUR LORD and PAX DOMINI:** page 197

P: The peace of the Lord be with you always. **C: (*sung*) Amen.**

**THE AGNUS DEI:** page 198

**DISTRIBUTION HYMNS:** *(please be seated)*

**623 “Lord Jesus Christ, We Humbly Pray”**

**555 “Salvation Unto Us Has Come”** *(please stand for the last stanza)*

**NUNC DIMITTIS:** “Song of Simeon” pages 199-200

**THANKSGIVING:** pages 200-201

**SALUTATION AND BENEDICAMUS:** pages 201-202

**BENEDICTION:** page 202

**CLOSING HYMN: 865 “Lord, Help Us Ever to Retain”**

**THE POSTLUDE:** “Fugue in G Major”

*by J.S. Bach*

Acknowledgments: Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.