



*The Seventh Sunday of Easter*  
*St. John's Lutheran Church*  
 Red Bud, Illinois  
 May 12-13, 2018



THE PRELUDE: "Joyous Day"

by John Leavitt

THE RINGING OF THE BELL calls us to holy worship

OPENING HYMN: "A Christian Wife and Mother" (tune: "The Church's One Foundation")

1. A Chris-tian wife and moth-er, God's gift from heav'n a-bove  
 To mem-bers of her fam-'ly a source of con-stant love,  
 A help-mate to her hus-band in good and e-vil days,  
 A bless-ing to her chil-dren in e'er so man-y ways.
  
2. She looks with love and fa-vor up-on her chil-dren fair,  
 As pre-cious gifts from heav-en God gave in-to her care.  
 With Chris-tian ad-mo-ni-tion and nur-ture in the Lord  
 She trains them well and wise-ly with Scrip-ture's full ac-cord.
  
3. Thank God for Chris-tian moth-ers, re-mem-ber them today,  
 And call up-on your Sav-ior to bless their earth-ly stay.  
 They are a na-tion's for-tress, a strong-hold in the home,  
 We hon-or and sa-lute them now and in life to come.

*Divine Service Four, page 203ff.*

CONFESSION AND ABSOLUTION: page 203 (please stand if you are able)

*We Share God's Peace With and Greet One Another*

INTROIT: Psalm 27



Hear, O LORD, when I | cry aloud;  
 The LORD is my light and my sal- | vation;  
 One thing have I asked / of the LORD,  
 that I may dwell in the house / of the LORD  
 to gaze upon the beauty / of the LORD  
 For He will hide me in His / shelter

be gracious to me and | answer me!  
 whom | shall I fear?  
 that will I seek | after:  
 all the days / of my life,  
 and to inquire in His | temple.  
 in the day of | trouble;

He will conceal me under the cover / of His tent;  
 For my father and my mother have for- | saken me,  
 Wait | for the LORD;

Glory be to the Father and / to the Son

As it was in the be- / ginning,

KYRIE: (sung) Lord, have mercy; Christ, have mercy; Lord, have mercy.

He will lift me high up- | on a rock.  
 but the LORD will | take me in.  
 be strong and wait | for the LORD!  
 and to the Holy / Spirit

is now, and will be forever. / Amen.

GLORIA IN EXCELSIS: "Glory to God in the Highest" page 204

SALUTATION AND COLLECT OF THE DAY:

L: The Lord be with you. C: And also with you.

L: Let us pray.

C: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen. (please be seated)

THE FIRST READING:

Acts 1:12-26

Then the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and His brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when He was taken up from us— one of these men must become with us a witness to His resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two You have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL

Christ has risen from the dead.

God the Father has crowned Him with glory and honor,

He has given Him dominion over the works of His hands; He has put all things under His feet.

**THE EPISTLE READING:**

**1 John 5:9-15**

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that He has borne concerning His Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son. And this is the testimony, that God gave us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward Him, that if we ask anything according to His will He hears us. And if we know that He hears us in whatever we ask, we know that we have the requests that we have asked of Him.

L: This is the Word of the Lord.

**C: Thanks be to God.**

*(please stand if able)* **ALLELUIA:** (page 205)

*(sung)* **Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. These things are written that you may believe that Je-sus is the Christ, the Son of God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

**THE HOLY GOSPEL:**

**John 17:11b-19**

L: The Holy Gospel according to St. John, the 17<sup>th</sup> chapter. **C: Glory to You, O Lord.**

[Jesus said:] “And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one. While I was with them, I kept them in Your name, which You have given Me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that You take them out of the world, but that You keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; Your word is truth. As You sent Me into the world, so I have sent them into the world. And for their sake I consecrate Myself, that they also may be sanctified in truth.”

L: This is the Gospel of the Lord. **C: Praise to You, O Christ.**

**OUR CONFESSION OF FAITH: Creed**

*(10:30 a.m.)* **The Nicene Creed: page 206** *(5 p.m. and 8 a.m.)* **The Apostles’ Creed: page 207**

*(please be seated)*

*(5 p.m. and 8 a.m.)* **CHILDREN’S MESSAGE SONG:**

**Lord, I lift Your name on high; Lord, I love to sing Your praises.**

**I’m so glad You’re in my life; I’m so glad You came to save us.**

**You came from heav-en to earth to show the way. From the earth to the cross my debt to pay;**

**From the cross to the grave, from the grave to the sky; Lord, I lift Your name on high.**

**HYMN OF THE DAY: 644 “The Church’s One Foundation”**

**SERMON: John 17:11b-19**

Pastor: Most gracious Father: may the words of my mouth,

**People: and the meditation of our hearts,**

**All: be acceptable in Thy sight, O Lord, my Rock and my Redeemer. Amen (Psalm 19:14)**

**PRAYER OF THE CHURCH** *(please stand if you are able)*

*(Each petition ends “Lord, in Your mercy” and we respond, “hear our prayer.”)*

**HEALING AND COMFORT:** Alvin Moeller, Wilma Wagner, Wilma Stellhorn, C. John Prigge, Edward Luttman, Pearl Luttman, Fred Wiegand, Jane Donjon, Susie Harms; *Family and Friends of St. John’s Members:* Lori Voges, Rev. Mike and Melanie Maddick, Dwain Schrader, Brenda Manning, Derrick DeWilde, Donna Sandersfeld, Dan Krebel, Caleb Oakley, Robin Steinmann, Bobby Wood, Kate Snyder, Jeff Westbrook, Mel Heinemann. *Help us keep this list current!*

**MILITARY:** (Please call with the names to include in prayer.) Army- Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Jacob Adams, Donald Roberts, Casey Vallett, Matthew Kraus, Paul Craft, Jr., Dustin Krack, Austin Scheibe, Trevor Buckner; Navy- Brad Koester, Carl Muehler; Air Force- Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Tanner Hackstadt, Ched Wagner; Marines- Alex Renner, Cody Koch, Tailor Neuhaus, Josh Butterworth, Garrett Carnahan, Brent Knop, Thomas Lewis

+thanksgiving for the 60<sup>th</sup> wedding anniversary of Carl and Flo Zschiegner on May 11<sup>th</sup>

+our 7<sup>th</sup> grade teacher Michelle Hines who has a call to Central Lutheran School, Newhall, Iowa

+thanksgiving for our mothers, especially those who have raised us in the Christian faith

+those in Hawaii who are suffering from volcanic eruptions and earthquakes

+favorable weather for farming and safety in the fields this week

+birth of a son, Huxton Randall, to Alex and Morgann (Hickey) Grohmann on Thursday

*(please be seated)* **OFFERING:** “I Love Your Kingdom, Lord” *arranged by Healey Willan*

*The 5 p.m. and 8 a.m. services continue with the Lord’s Prayer, a Closing Prayer, and Benediction.*

*(10:30 a.m.)* **SERVICE OF THE SACRAMENT:** page 208ff.

**PREFACE AND SANCTUS:** page 208

**PRAYER OF THANKSGIVING AND THE LORD’S PRAYER:** page 209

**THE WORDS OF OUR LORD and the PAX DOMINI:** page 209

P: The peace of the Lord be with you always.

**C: “Amen.”**

**THE AGNUS DEI:** page 210

**DISTRIBUTION HYMNS:** *(please be seated)*

**653 “In Christ There Is No East or West”**

**636 “Soul, Adorn Yourself with Gladness”**

**NUNC DIMITTIS:** “Song of Simeon” page 211

**POST-COMMUNION COLLECT:** page 212

**BENEDICAMUS AND BENEDICTION:** page 212

**CLOSING HYMN: 842 “Son of God, Eternal Savior”**

**THE POSTLUDE:** “Son of God, Eternal Savior”

*arranged by J. Wayne Kerr*

*Acknowledgments:* Divine Service, Setting Four from Lutheran Service Book

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