



The Second Sunday After Pentecost

St. John's Lutheran Church

Red Bud, Illinois

June 17-18, 2017 5 p.m. and 8 a.m.



THE PRELUDE: "Oh, Blest the House" *arranged by Johann Christoph Bach*

THE RINGING OF THE BELL calls us to holy worship.

OPENING HYMN: 849 "Praise the One Who Breaks the Darkness"

Divine Service Three, page 184ff.

CONFESSION AND ABSOLUTION: pages 184-185 *(please stand if you are able)*

We Share God's Peace With and Greet One Another

INTROIT: Psalm 67



Let the peoples praise You, O God;	let all the peoples praise You!
Let the nations be glad and sing for joy,	for You judge the peoples up- on the earth.
Let the peoples praise You, O God;	let all the peoples praise You!
The earth has yielded its increase;	God, our God, shall bless us.
God shall bless us;	let all the ends of the earth fear Him!

Page 186 *(sung)* **Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**
As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE: (sung)
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS: "Glory to God in the Highest" pages 187-189

SALUTATION AND COLLECT OF THE DAY:

P: The Lord be with you. C: *(sung)* **And with thy spirit.**

P: Let us pray. C: **Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (please be seated)**

THE OLD TESTAMENT READING:

Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God.

The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself. Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession among all peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

P: This is the Word of our Lord. C: **Thanks be to God.**

THE GRADUAL:

Great is the LORD, and greatly to be praised, **and His greatness is unsearchable.**
On Your wondrous works, I will meditate, **and I will declare Your greatness.**

THE EPISTLE READING:

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows His love for us in that while we were still sinners, Christ died for us.

Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P: This is the Word of our Lord. C: **Thanks be to God.**

(please stand) **ALLELUIA AND VERSE: (sung) Alleluia. Alleluia. Alleluia.**

THE HOLY GOSPEL:

Matthew 9:35-10:8

P: The Holy Gospel according to St. Matthew, the 9th & 10th chapters.

C: (sung) Glory be to Thee, O Lord.

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”

And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed Him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P: This is the Gospel of our Lord. **C: (sung) Praise be to Thee, O Christ.**

OUR CONFESSION OF FAITH: The Nicene Creed (page 191)

(please be seated)

HYMN OF THE DAY: 542 “When I Behold Jesus Christ”

SERMON: “For Me? It Can’t Be! Life By a Tree” Romans 5:6-11

(please stand if able) **OFFERTORY:** pages 192-193

(please be seated) **OFFERING:** “O Christ, Who Called the Twelve” *arr. by B.W. Downward*

PRAYER OF THE CHURCH *(please stand if you are able)*

(Each petition ends “let us pray to the Lord” and we respond, “Lord, have mercy.”)

HEALING AND COMFORT: Wilma Uffelmann, Leroy Guebert, Nina Guebert, Donald Salger, C. John Prigge, Fred Buch, Cindy Nebel; *Family and Friends of St. John’s Members:* Brenda Manning, Stephanie Jones, Terry Heller, Steve Herriman, Lori Voges, Elaine Goetting, Harlan Burmester, Larry Berg, Marianne Hunt, Jamie Brandt, Jennifer Dominique, Corey Koester, Tom Blevins, Edgar Wilson, Bobby Wood, Melvin Juelfs, Ruth Ann Juelfs, Eric Frazier, Mary McConachie, Chuck Feltmeyer, David “Pete” Rahn, Ted Knop, Rev. Mike and Melanie Maddick, Ethel Montroy, Judy Montroy, Dwain Schrader, Jackie Prigge, Jan Kaaz. *Help us keep this list current!*

MILITARY: (Please call with the names to include in prayer.) Army- Nathan Koen, Jonathan Koen, Tim Healy, Christopher Dupertius, Thomas Goetting, Jacob Adams, Donald Roberts, Casey Vallet, Matthew

Kraus, Paul Craft, Jr., Dustin Krack, Andy Pfeiffer, Austin Scheibe, Trevor Buckner; Navy- Brad Koester, Carl Muehler; Air Force- Brian Hubbard, Jason Nehrt, Curt Hatten, Terry Koester, David Livingston, Matt Sabo, Ryan Kozarich, Christina Cavan, Tanner Hackstadt, Ched Wagner, Ted Knop; Marines- Alex Renner, Cody Koch, Josh Butterworth, Courtney Kueker, Garrett Carnahan, Brent Knop
+thanksgiving for recent rain, favorable weather for farming and safety in the fields this week
+for our fathers, especially as they have raised us in the Christian faith
+the Lutheran Women’s Missionary League as it meets in convention in Albuquerque, NM

SERVICE OF THE SACRAMENT: page 194ff.

PREFACE AND PROPER PREFACE: page 194

SANCTUS: page 195

LORD’S PRAYER AND THE WORDS OF OUR LORD: pages 196-197

THE PAX DOMINI:

P: The peace of the Lord be with you always. **C: (sung) “Amen.”**

THE AGNUS DEI: page 198

DISTRIBUTION HYMNS: *(please be seated)*

826 “Hark, the Voice of Jesus Crying”

856 “O Christ, Who Called the Twelve”

627 “Jesus Christ, Our Blessed Savior”

NUNC DIMITTIS: “Song of Simeon” pages 199-200

THANKSGIVING: pages 200-201

SALUTATION, BENEDICAMUS AND BENEDICTION: pages 201-202

CLOSING HYMN: 862 “Oh, Blest the House”

THE POSTLUDE: “Arfon”

arranged by Wilbur Held

Acknowledgments: Divine Service, Setting Three from Lutheran Service Book

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